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Doc Number: **0830530**

09/13/2013 12:12 PM

OFFICIAL RECORDS

Requested By:
TERRY MELZER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

This instrument prepared by:

Page: 1 of 2 Fee: \$ 15.00
Bk: 0913 Pg: 2747



Deputy ar

✓ Terry or David Melzer, owners
D.B.A. Carson Valley Glass
2245 Meridian Blvd., Ste. B-1, Minden, NV 89423

Waiver and Release of Construction Lien

The undersigned lienor, in consideration of the final payment in the amount of \$ 669.09, hereby waives and releases its lien and right to claim a lien for labor, services or materials furnished through August 5, 2013 to Charles D. Robbins on the job of 1061 Waterloo, Gardnerville, Nevada 89460, APN # 1220-08-001-022 –
Described property:

See attached exhibit A:
Warranty Deed

Dated: 9/13/13

Carson Valley Glass
by: [Signature]
Printed: Terry Melzer
2245 Meridian Blvd., Ste. B-1
Minden, NV 89423

RECORDING REQUESTED BY
HOPKINS & CARLEY

BK- 1209
PG- 2616
0755345 Page: 2 Of 2 12/11/2009

EXHIBIT A

AND WHEN RECORDED MAIL TO:

BRUCE B. ROBERTS, Esq.
Hopkins & Carley, A Law Corporation
P.O. Box 1469
San Jose, CA 95109-1469

BK: 0513
PG: 7271
5/29/2013

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

APN: 1220-08-001-022

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER - Transfer of title to or from a trust without consideration.

Documentary transfer tax is \$0. Not a sale. Exempt pursuant to NRS 375.090(7)

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

CHARLES D. ROBBINS, Trustee of the ROBBINS FAMILY TRUST, dated June 25, 1996

hereby CONVEY(S) and WARRANT(S) to CHARLES D. ROBBINS, Trustee of the Robbins Family Trust A, UTD 6/25/1996, as restated

the following described real property in the County of Douglas, State of Nevada:

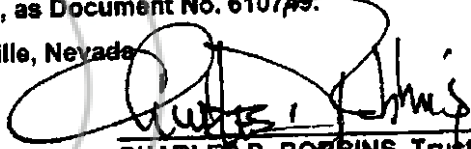
The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the North 1/2 of the North 1/2 of Section 8, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, and more particularly described as follows:

Parcel 4B as set forth on Parcel Map LDA #02-040 for MIKE HICKEY CONSTRUCTION COMPANY, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 21, 2004, in Book 0404, at Page 9746, as Document No. 610749.

Commonly known as 1061 Waterloo Lane, Gardnerville, Nevada

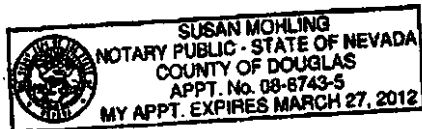
Dated: Dec 2 2009


CHARLES D. ROBBINS, Trustee

State of Nevada
County of Douglas

On December 2 2009 before me, Susan Mohling Notary Public, personally appeared CHARLES D. ROBBINS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Signature Susan Mohling

MAIL TAX
STATEMENTS TO: CHARLES D. ROBBINS, Trustee 1061 Waterloo Lane Gardnerville, NV 89460
NAME ADDRESS CITY, STATE ZIP

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9/13/2013

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