

DOC # 830531
09/13/2013 12:13PM Deputy: SD
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-913 PG-2749 RPTT: 663.00



Assessor Parcel No. 1320-32-811-017

Return when recorded and mail tax statement to:
Grant G. Hall and Megan E. Hall
1170 Meadow Court
Gardnerville, NV 89410

2451325

Noble Title Escrow No: 18982-0713APW

R.P.T.T. \$663.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION (\$170,000.00), receipt of which is hereby acknowledged,

Federal National Mortgage Association

does hereby GRANT, BARGAIN, SELL and CONVEY to

Grant G. Hall and Megan E. Hall, husband and wife as joint tenants

all that real property situated in the Douglas County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: 1170 Meadow Court, Gardnerville, NV 89410

Subject to:

1. All general and special taxes for the current fiscal year 2013-2014
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.



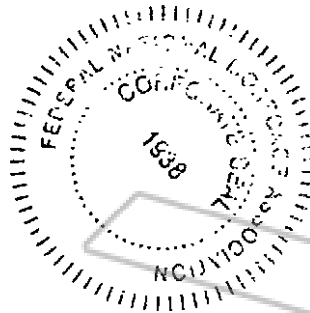
Executed as of September 5, 2013

Federal National Mortgage Association

[Handwritten Signature]
BY: _____

Print Name: JENNIFER HAGBERTY

Capacity: ASST. VICE PRESIDENT



STATE OF TEXAS)
) ss:
COUNTY OF DALLAS)

Before me Lameshia Allen, the undersigned, a Notary Public for the County of Dallas, State of Texas, personally appeared JENNIFER HAGBERTY ASST. VICE PRESIDENT, for Federal National Mortgage Association, known to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed the same for the purposes therein contained and in the capacities so designated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on 9/5/13.

[Handwritten Signature]

Notary Public
Print Name: Lameshia Allen
Commission Expires: 7/30/16





Exhibit A

LOT 17, AS SHOWN BY MAP OF SIERRA MEADOWS SUBDIVISION PHASE I, FILE IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 18, 1977, AS DOCUMENT NO. 09292.

1170 Meadow Court, Gardnerville, NV 89410

