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Doc Number: **0830546**

09/13/2013 02:22 PM

OFFICIAL RECORDS

Requested By  
NORTHERN NEVADA TITLE

A.P.N.: 1220-22-110-147  
Escrow No.: 1100643-WD

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

✓ **RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

Page: 1 Of 1 Fee: \$ 14.00  
BK: 0913 Pg: 2817 RPTT \$ 206.70



Deputy: pk

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

John R. Fent and Shelley J. Fent  
1408 Kittyhawk Avenue  
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$206.70.

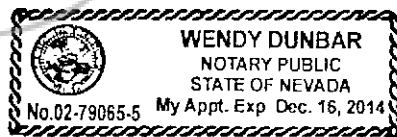
**GRANT, BARGAIN, SALE DEED**

That Susan S. Lapin, an unmarried woman in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **John R. Fent and Shelley J. Fent, husband and wife, as Community Property with Rights of Survivorship** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: **Lot 86, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675 as Document No. 50056.** Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 9, 2013

Susan S. Lapin



STATE OF NEVADA)  
COUNTY OF DOUGLAS)

On 9-12-13 personally appeared before me, a Notary Public, Susan S. Lapin who acknowledged that She executed the above instrument.

Signature   
(Notary Public)