

APN#: 1220-22-210-196
RPTT: \$604.50

Recording Requested By:
Western Title Company
Escrow No.: 055555-ARW

When Recorded Mail To:
Mahlon R. Teter
P.O. Box 2927
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 830568
09/13/2013 03:46PM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-913 PG-2899 RPTT: 604.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES NV-1 LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mahlon R. Teter, a Single Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/29/2013



Grant, Bargain and Sale Deed - Page 2

NRES-NV1, LLC a Nevada Limited liability company

BY: National Real Estate Opportunity Fund 1, LP, Manager

BY: Page Consulting, LLC, its General Partner

~~By: Jeremy Evan Page, Manager~~

By: Jeremy Evan Page, Manager

STATE OF NEVADA

COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

Sept. 13, 2013

By ~~Jeremy Page~~ Jeremy Evan Page

Notary Public

