



APN: 1418-22-501-003  
R.P.T.T.: \$0.00  
Exempt: (9)

**After Recording Mail To:**  
Shoal Home LLC  
c/o Monte Vista Management Company  
455 Market Street, Suite 1690  
San Francisco, California 94105

**Send Subsequent Tax Bills To:**  
Shoal Home LLC  
c/o Monte Vista Management Company  
455 Market Street, Suite 1690  
San Francisco, California 94105

**GRANT, BARGAIN, AND SALE DEED**  
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Susan R. Gelman, a married woman as her sole and separate property**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Shoal Home LLC, a Nevada limited liability company**, whose address is 455 Market Street, Suite 1690, San Francisco, California 94105,

ALL of her undivided 33 1/3% interest in that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **April 20, 2005**, Document No. **0642219** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1718 U.S. Highway 50  
Glenbrook, Nevada 89413**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 26<sup>th</sup> day of JUNE, 20 13.

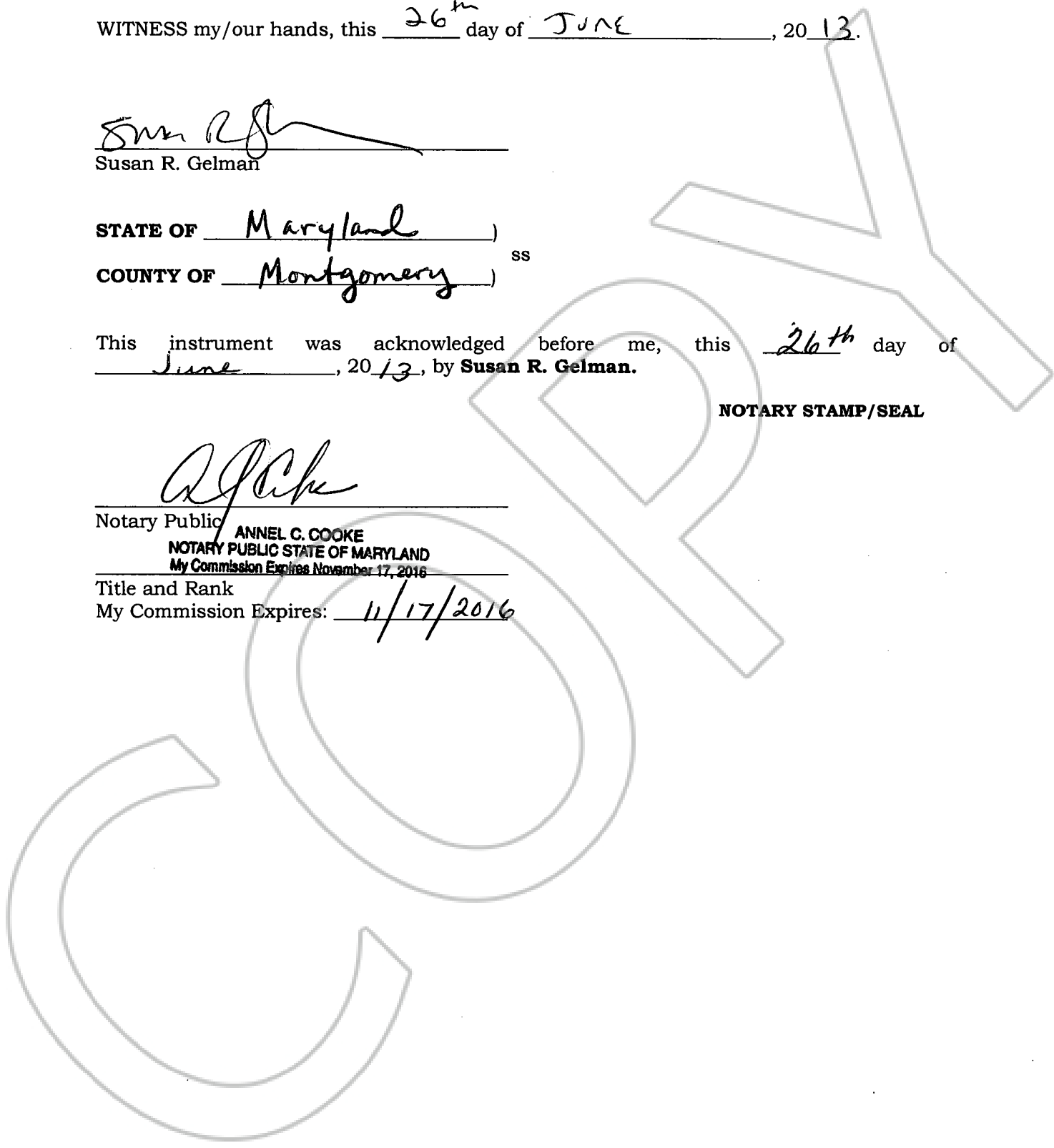
*Susan R. Gelman*  
Susan R. Gelman

STATE OF Maryland )  
COUNTY OF Montgomery ) ss

This instrument was acknowledged before me, this 26<sup>th</sup> day of June, 20 13, by **Susan R. Gelman.**

**NOTARY STAMP/SEAL**

*A. Cooke*  
Notary Public **ANNEL C. COOKE**  
**NOTARY PUBLIC STATE OF MARYLAND**  
**My Commission Expires November 17, 2016**  
Title and Rank  
My Commission Expires: 11/17/2016





**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The real property located at and commonly known as 1718 U.S. Highway 50, Glenbrook, Nevada, and more particularly described as follows:

COMMENCING at the meander corner on the East shore of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B. & M.; thence South  $0^{\circ}06'50''$  West a distance of 128.36 feet to the true point of beginning; thence South  $87^{\circ}26'10''$  East a distance of 101.38 feet; thence South  $5^{\circ}33'37''$  East a distance of 106.20 feet; thence South  $23^{\circ}03'10''$  East a distance of 104.40 feet; thence on a curve to the left, the chord of which bears South  $1^{\circ}34'50''$  East 124.95 feet, having a radius of 1075.00 feet, through a central angle of  $6^{\circ}39'48''$  for an arc distance of 125.02 feet; thence continuing said curve to the left, the chord of which bears South  $7^{\circ}21'54''$  East 91.97 feet, having a radius of 1075 feet, through a central angle of  $4^{\circ}54'12''$  for an arc distance of 92.00 feet; thence North  $89^{\circ}10'44''$  West a distance of 33.00 feet; thence South  $0^{\circ}42'00''$  West a distance of 23.95 feet; thence on a curve to the right, the chord of which bears South  $9^{\circ}01'38''$  West 47.50 feet, having a radius of 54.83 feet, through a central angle of  $5^{\circ}00'15''$  for an arc distance of 47.50 feet; thence North  $72^{\circ}59'40''$  West a distance of 327.05 feet; thence North  $26^{\circ}30'30''$  East a distance of 147.29 feet; thence North  $13^{\circ}06'40''$  East a distance of 260.93 feet; thence North  $6^{\circ}49'20''$  West a distance of 14.00 feet; thence South  $37^{\circ}26'10''$  East a distance of 62.68 feet to the true point of beginning; being Parcels 1-A, 2 and 3 as shown on a Record of Survey for K. Amundson filed in the office of the County Recorder on August 19, 1958, under file No. 14816.

TOGETHER WITH the right to non-exclusive use of existing roadway over the Easterly portion of said premises, for the purpose of affording access to and egress from the parcel above described.