

DOC # 830602
09/16/2013 10:22AM Deputy: AR
OFFICIAL RECORD
Requested By:
U.S. Deeds
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-913 PG-3003 RPTT: EX#009



APN: 1418-22-501-003
R.P.T.T.: \$ _____
Exempt: (9)

After Recording Mail To:
Shoal Home LLC
c/o Monte Vista Management Company
455 Market Street, Suite 1690
San Francisco, California 94105

Send Subsequent Tax Bills To:
Shoal Home LLC
c/o Monte Vista Management Company
455 Market Street, Suite 1690
San Francisco, California 94105

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Douglas E. Goldman, a married man as sole and separate property**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Shoal Home LLC, a Nevada limited liability company**, whose address is c/o Monte Vista Management Company, 455 Market Street, Suite 1690, San Francisco, California 94105,

ALL of his undivided 33 1/3% interest in that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **April 20, 2005**, Document No. **0642219** in Douglas County Records, Douglas County, Nevada.

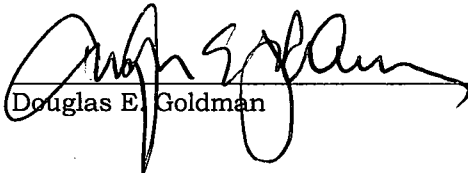
MORE commonly known as: **1718 U.S. Highway 50
Glenbrook, Nevada 89413**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 27th day of June, 2013.



Douglas E. Goldman

STATE OF _____)

ss

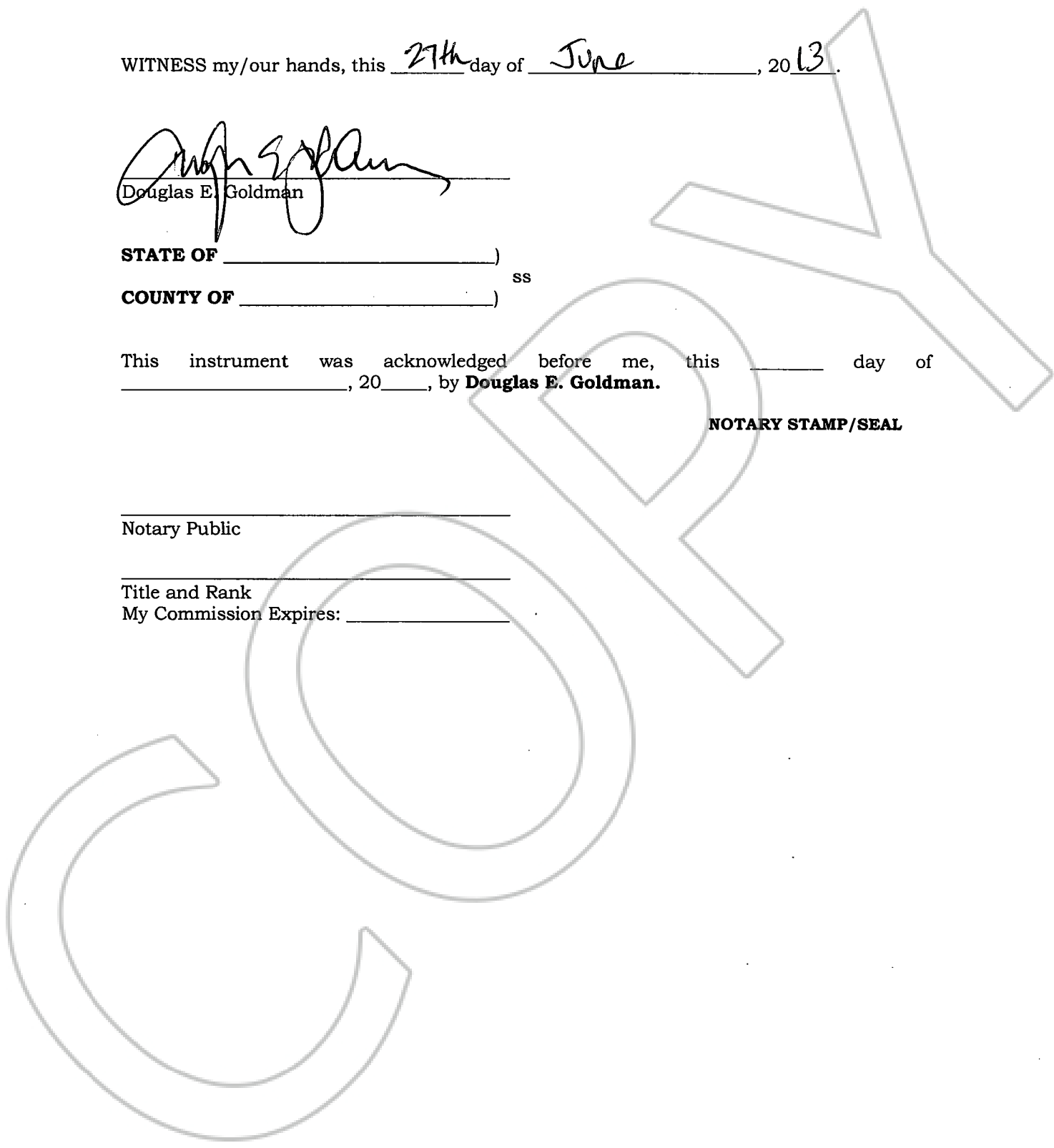
COUNTY OF _____)

This instrument was acknowledged before me, this _____ day of _____, 20____, by **Douglas E. Goldman.**

NOTARY STAMP/SEAL

Notary Public

Title and Rank
My Commission Expires: _____





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SAN FRANCISCO

On June 27 2013 before me, SHARON LYNN LAMBERT
Date Here Insert Name and Title of the Officer

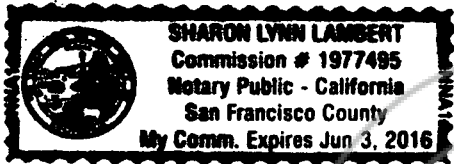
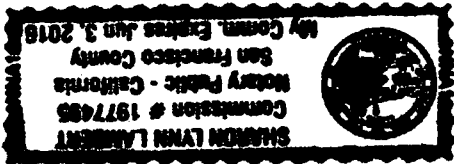
personally appeared Douglas E. Goldman
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sharon Lynn Lambert
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and sale Deed

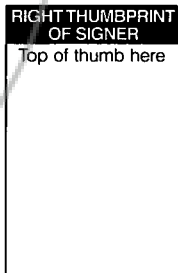
Document Date: N/A Number of Pages: 2

Signer(s) Other Than Named Above: _____

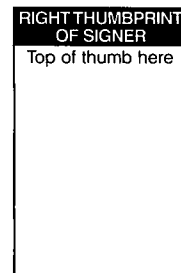
Capacity(ies) Claimed by Signer(s)

Signer's Name: DOUGLAS E GOLDMAN Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer Is Representing: _____



EXHIBIT "A"
LEGAL DESCRIPTION

The real property located at and commonly known as 1718 U.S. Highway 50, Glenbrook, Nevada, and more particularly described as follows:

COMMENCING at the meander corner on the East shore of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B. & M.; thence South $0^{\circ}06'50''$ West a distance of 128.36 feet to the true point of beginning; thence South $87^{\circ}26'10''$ East a distance of 101.38 feet; thence South $5^{\circ}33'37''$ East a distance of 106.20 feet; thence South $23^{\circ}03'10''$ East a distance of 104.40 feet; thence on a curve to the left, the chord of which bears South $1^{\circ}34'50''$ East 124.95 feet, having a radius of 1075.00 feet, through a central angle of $6^{\circ}39'48''$ for an arc distance of 125.02 feet; thence continuing said curve to the left, the chord of which bears South $7^{\circ}21'54''$ East 91.97 feet, having a radius of 1075 feet, through a central angle of $4^{\circ}54'12''$ for an arc distance of 92.00 feet; thence North $89^{\circ}10'44''$ West a distance of 33.00 feet; thence South $0^{\circ}42'00''$ West a distance of 23.95 feet; thence on a curve to the right, the chord of which bears South $9^{\circ}01'38''$ West 47.50 feet, having a radius of 54.83 feet, through a central angle of $5^{\circ}00'15''$ for an arc distance of 47.50 feet; thence North $72^{\circ}59'40''$ West a distance of 327.05 feet; thence North $26^{\circ}30'30''$ East a distance of 147.29 feet; thence North $13^{\circ}06'40''$ East a distance of 260.93 feet; thence North $6^{\circ}49'20''$ West a distance of 14.00 feet; thence South $37^{\circ}26'10''$ East a distance of 62.68 feet to the true point of beginning; being Parcels 1-A, 2 and 3 as shown on a Record of Survey for K. Amundson filed in the office of the County Recorder on August 19, 1958, under file No. 14816.

TOGETHER WITH the right to non-exclusive use of existing roadway over the Easterly portion of said premises, for the purpose of affording access to and egress from the parcel above described.