

Doc Number: **0830624**

09/16/2013 12:01 PM

OFFICIAL RECORDS

Requested By:
ASSET RESEARCH SERVICES

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0913 Pg: 3075



Deputy: sg

Assessors Parcel Number: 1318-27-002-003

This instrument was recorded at the request of:

✓ *Asset Research Services, Inc.*
PO Box 7562
Chandler, AZ 85246-7562

The recording official is directed to return this instrument to the above

Space reserved for Recording Information

AMENDED NOTICE AND CLAIM OF MECHANIC'S AND MATERIALMAN'S LIEN

TAHOE SIERRA BUILDERS LLC
LICENSE 54440A
PO BOX 3113
STATELINE NV 89449

SS MANAGEMENT LLC
PO BOX 257
GLENBROOK NV 89413-0257

ALLISON SHIMA /
THE ELECTRIC MUSHROOM NIGHT CLUB
PO BOX 7172
STATELINE NV 89449-7172

CLAIMANT

OWNER OR REPUTED OWNER

NOTICE IS HEREBY GIVEN that TAHOE SIERRA BUILDERS LLC LICENSE 54440A claimant, who has recorded a Notice and Claim of Mechanic's and Materialman's Lien in compliance with Revised Nevada Statutes Chapter 108, dated September 5, 2013 and recorded in Doc Number 0830078 Book 0913 Page 773 hereby amends that Notice and Claim of Mechanic's and Materialman's Lien by submitting the following AMENDED Mechanic's and Materialman's Lien.

The nature of Improvements to be charged with a lien are described as CONSTRUCTION MATERIALS &/OR LABOR FOR TENANT IMPROVEMENTS and were furnished in connection with a project on the Subject Real Property we believe to be located at, and described as follows:

31 HIGHWAY 50 #202, STATELINE NV
THE ELECTRIC MUSHROOM NIGHT CLUB PROJECT, LOCATED WITHIN A PORTION OF LAND IN SECTION 27, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED WITHIN EXHIBIT A, CITY OF STATELINE IN DOUGLAS COUNTY, State of Nevada.

The amount due and remaining unpaid to claimant, after deducting all just credits and offsets is the sum of \$36,697.86, for which demand has been made.

Claimant has furnished work, labor, materials, machinery, fixtures or tools and/or other services in the construction, alteration or repair of the buildings, other structures or above described improvements on Subject Real Property at the specific request of ALLISON SHIMA - THE ELECTRIC MUSHROOM NIGHT CLUB whose address is PO BOX 7172, STATELINE NV 89449-7172 whom Claimant reasonably believed to be the lawful agent of SS MANAGEMENT

LLC, Owner or Reputed Owners. Tenant is ALLISON SHIMA / THE ELECTRIC MUSHROOM NIGHT CLUB.

The labor, materials, machinery, fixtures or tools were furnished pursuant to the terms, time given and conditions of a written contract and as amended thereafter.

Work, labor, materials, and/or services were first furnished to the jobsite on July 12, 2013. The building, structure or improvement or the alteration or repair of such building, structure or improvement was last furnished by claimant on August 8, 2013.

WHEREFORE Claimant demands a lien on Subject Real Property and all improvements thereon in the amount of \$36,697.86, plus interest thereon at the maximum rate permitted by law and all reasonable expenses, costs and attorney's fees incurred by Claimant in its efforts to collect the above amount, which amounts are justly due and owing.

SIGNED September 13, 2013

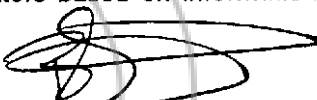


B Gauthier, Signature of Representative
For TAHOE SIERRA BUILDERS LLC

STATE OF ARIZONA)
)ss:
MARICOPA COUNTY)

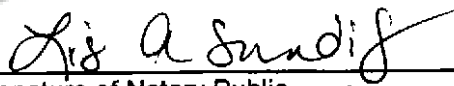
VERIFICATION

B Gauthier, being duly sworn, deposes and says; that he is a representative of TAHOE SIERRA BUILDERS LLC and by authority granted makes this verification in their behalf; that he has read the foregoing document and knows the contents thereof to be true and correct to the best of his knowledge and belief, except for those matters based on information which he believes to be true.



B Gauthier, Signature of Representative
For TAHOE SIERRA BUILDERS LLC

VERIFIED AND SWORN TO before me on September 13, 2013.



Signature of Notary Public
Notary Expiration Date: 9.21.2016

Doc#1549201 NV_ACL Rws#0
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PREPARED FOR CLAIMANT BY: Asset
Research Services, Inc., PO Box 7562
Chandler, AZ 85246-7562 Voice:(480) 940-
4290 (800) 783-9636

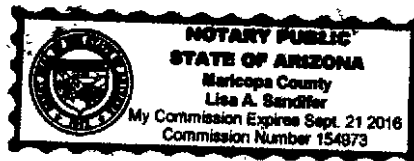


EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Douglas, State of NEVADA, described as follows:

Parcel No.1:

A parcel of land situated in the Southeast of Section 27, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, State of Nevada, described as follows:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; from which the state line monument on the South shore of Lake Tahoe bears North 47°52'13" West a distance of 2827.56 feet, and a GLO Brass Cap at the East quarter corner of said Section 27 bears North 68°16'13" East, a distance of 1945.13 feet; thence North 28°48'16" East along the Easterly line of U.S. Highway 50, a distance of 827.95 feet to the Southeast corner of that parcel of land described in the Deed to Barney's Incorporated, recorded June 1961 in Book 7, page 117, File No. 18139, Official Records, and the true point of beginning; thence North 28°48'16" East, along the Easterly line of U.S. Highway 50, a distance of 49.71 feet to the Northwest corner of said Barney's parcel; thence south 61° 11' 44" East a distance of 150.00 feet to the Northeast corner of said Barney's parcel and an angle point in the Northerly line of Parcel in the Deed from Lake Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, File No.18850, Official Records; thence South 28°48'16" West, a distance of 49.71 feet; thence North 61° 11' 44" West, a distance of 150.00 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-003