APN#: 1219-22-001-038

RPTT: \$585.00

Recording Requested By: Western Title Company

Escrow No.: 057550-TEA When Recorded Mail To: Ronald O. Hurlbert 130 Summit Ridge Way Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 830638 09/16/2013 01:51PM Deputy: AR OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-913 PG-3161 RPTT: 585.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS/239B.030)

Signature

Traci/Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda M. Karcher-Stewart, as Trustee of The Linda Karcher Trust dated June 11, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald O. Hurlbert, Trustee of The Ronald O. Hurlbert Revocable Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 410 in Block B, of JOB'S PEAK RANCH, UNIT 4, Final Subdivision Map, Planned Unit Development, 2014-4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004, in Book 0404, Page 5560, Document No. 610012, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/25/2013

BK 913 PG-3163 830638 Page: 3 of 3 09/16/2013

Grant, Bargain and Sale Deed - Page 2

The Linda Karcher Trust dated June 11, 1997

STATE OF_

COUNTY OF

This instrument was acknowledged before me on

By Linda M. Karcher-Stewart, as Trustee of The Linda

Karcher Trust dated June 11, 1997.

Notary Public

C17151515151515 TRACLE. ADAMS NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. Jan. 5, 2015