

Doc Number: **0830643**

09/16/2013 02:55 PM

OFFICIAL RECORDS

Requested By

KINGSBURY CROSSING

PTN APN#1318-26-101-006

When recorded mail to:

Kingsbury Crossing Owners' Association

4025 E La Palma Ave, Ste 101

Anaheim, CA 92807

Attn: Tana Adams, Forcl. Dept.

Phase 33

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4

Fee: \$ 17.00

Bk: 0913 Pg: 3193



Deputy: sd

NOTICE OF ASSESSMENTS AND CLAIM OF LIENS

NOTICE IS HEREBY GIVEN to the persons listed in Exhibit "A," attached hereto and incorporated herein by this reference, that KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation ("KCOA"), is owed assessments which are past due pursuant to that Declaration of Timeshare Use, recorded February 16, 1983, as Document No. 076233, in Book 283, Official Records, Douglas County, Nevada, in amounts with interest and fees from each of the persons listed, respectively, as shown on Exhibit "A."

That the property to be charged with a lien for payment of these respective claims is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as

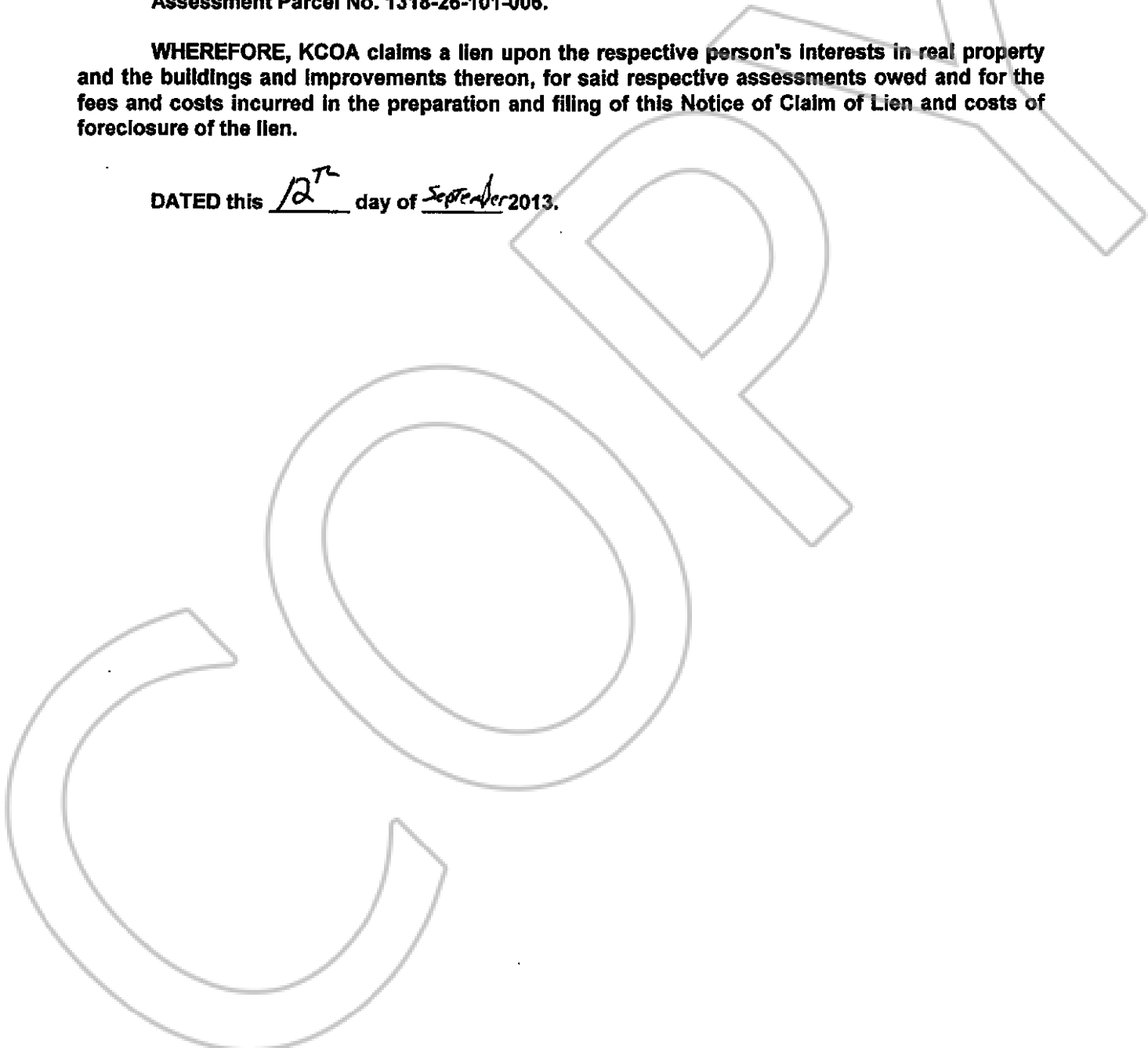
Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High/Low season within the "Owner's Use Year", as defined in the Declaration and as shown on Exhibit "A" attached hereto and incorporated herein by this reference, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Assessment Parcel No. 1318-26-101-006.

WHEREFORE, KCOA claims a lien upon the respective person's interests in real property and the buildings and improvements thereon, for said respective assessments owed and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien and costs of foreclosure of the lien.

DATED this 12th day of September 2013.



**KINGSBURY CROSSING OWNERS' ASSOCIATION,
a Nevada non-profit corporation**



**Thomas Jay, Managing Agent at the direction of
and on behalf of the Board of Directors**

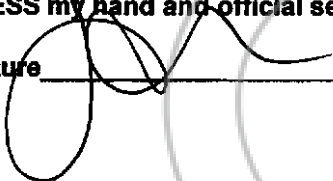
**STATE OF CALIFORNIA)
 :SS
COUNTY OF ORANGE)**

On Sept 12, 2013, before me, Jamie Ibarra, a Notary Public in and for said state, personally appeared Thomas Jay, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature _____



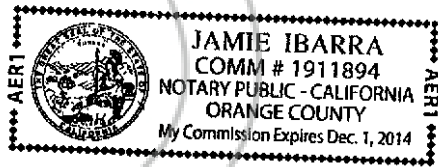


EXHIBIT "A"
KINGSBURY CROSSING
PHASE 33

APN 1318-26-101-006

Acct #	Invent#	Name	Op/Res.	Fees	Adm. Cost	Ret/Ck	Late	Forc. Cost	Amount	Owed	Maint.
471021791	4210-32	AGHAZARIAN, JIRAIR & MARIA	HIGH	606.64	106.00		35.32	770.00	\$1,517.96		
479920263	4203-37	ALVAREZ JR, JAVIER M & KENNIE ALANIZ	HIGH	451.25	106.00		36.00	595.00	\$1,188.25		
478805162	3102-36	BALL, LINDA	HIGH	593.10	106.00		47.62	595.00	\$1,341.72		
478804502	3101-32	BUTLER, ANTHONY & JENNIFER	HIGH	481.36	106.00		34.64	595.00	\$1,217.00		
470439794	3302-32	CAPUZZIELLO, JAMES & STEPHANIE	HIGH	476.50	106.00		36.00	595.00	\$1,213.50		
470854441	4301-32	CLARK, GARY E & COLLEEN J	HIGH	481.36	106.00		34.64	595.00	\$1,217.00		
478803492	3107-36	DREW, CAMELLIA	HIGH	359.96	106.00		36.00	595.00	\$1,096.96		
470755012	4301-42	ENTABLI, ENAYAT	HIGH	604.57	212.00		36.00	595.00	\$1,447.57		
471212141	4302-19	FONG, JACKSON S W & ROSEMARIE	LOW	481.36	106.00		34.64	595.00	\$1,217.00		
470441692	3301-47	GABEL, ROXANNE & SPOUSE IF APPLICABLE	LOW	481.36	106.00		34.64	595.00	\$1,217.00		
478806622	3208-32	HEAD, LESLEY M & IAN E KING	HIGH	583.51	106.00		47.32	595.00	\$1,331.83		
470251542	4213-05	HOFMAN BERGER INVESTMENT PROP LLC, A WYOMING LLC & BEENA BLAKE	HIGH	481.36	106.00		34.64	595.00	\$1,217.00		
470131244	3101-45	JAKSIK, WAYNE & RHONDA J	LOW	503.52	106.00		47.32	595.00	\$1,251.84		
470253151	4313-09	LASSITER, J M & DBA LASSITER CO	HIGH	480.00	183.80		36.00	595.00	\$1,294.80		
470255511	4313-37	LEWIS, JAMES E & ANNA L	HIGH	481.36	106.00		34.64	595.00	\$1,217.00		
470253161	3105-52	MCLINDEN, JAMES DBA MCLINDEN & ASSOCIATES	HIGH	436.37	106.00		36.00	595.00	\$1,173.37		
479940995	4210-02	METZ, AMY GAYLE & SPOUSE IF APPLICABLE & LISA MARIE PACKNETT & SPOUSE IF APPLICABLE	HIGH	481.36	106.00		34.64	595.00	\$1,217.00		
470351366	3307-07	MIRANDA, JOHN & CARMELITA	HIGH	481.36	106.00		34.64	595.00	\$1,217.00		
471251271	3206-04	POTTS, RICHARD & BETTY & EST OF & RICHARD & BETTY POTTS, CO-TTEES OF POTTS FAM TR DTD 4/20/1992	HIGH	481.36	106.00		34.64	595.00	\$1,217.00		
471036693	3308-05	WEIMER, CLAUDE & EILEEN	HIGH	360.00	106.00		36.00	595.00	\$1,097.00		
479923474	4206-38	WHITEHEAD, STEPHEN & REGINA	HIGH	706.31	212.00		58.64	595.00	\$1,571.95		
478804012	4105-26	WOWIANKO, MICHAEL & LAURA	HIGH	481.36	106.00		34.64	595.00	\$1,217.00		

