,	/
\\S) .

			09/16/2013 04:43	PM
	APN: 1022-09-002-079	•	OFFICIAL RECORDS Requested By.	
	Recording Requested by & Mail to:		CHRISTOPHER CADMUS	
	Vame: Christopher Cadmus		^	
l	Address: 3787 Arden way		DOUGLAS COUNTY RECORDER Karen Ellison - Recorde	es
	City/State/Zip: Wellington, NV 8944	JU	\ \	-
Π	DECLARATION OF HOMESTEAD	7 7	Page: 1 0f 2 Fe	ee: \$ 15.00
	CHECK ONE) CHECK ONE)		Bk: 0913 Pg: 3302	1116 6 N D1 1 08 1
	Married (filing joint declaration)			
	Married (as sole & separate property)		() 193/1	Deputy sg
	By Husband (filing for joint benefit of both)		\ \	
F	By Wife (filing for joint benefit of both)			
	By Trustee of Trust (Personal Living Trust)			<u> </u>
	Single, Widow or Unmarried Person			· '
	Multiple Single Persons			M.
	Single Head of Family			
	Other:	/		1
	. (CHECK ONE)		\	
		Constanting Total	☐ Townhouse	
	ame on title of property: Christopher	Condominium Unit	1	
		\	dmus	
Þ	o individually and severally certify and declare that the	following named person	(s) is/are residing on the land	1.
þt	emises (or mobile home, condominium unit, townhouse	e) as follows: Chv (s	tooher L. Cadmi	쓰
L	SHERI L. Cadmus			_ '
	cated in the City of WELLINGTON		SUGLAS	_l
St	ate of Nevada, and more particularly described as follo-	ws: (set forth legal descr	iption & street address)	İ
ı	3787 ARDEN WAY			•
ı				1 .
ı	See exhibit A			İ
ı				1
1		. \ \		
1		\ \		
	I/we claim the land and premises herein above describ			1
	purtenances, or the described mobile home, condominio	um unit, or townhouse as	a Homestead.	
n	Witness, Whereof, I/we have hereunto set my hand/our	hands this (a day	yof <u>Scptember</u> 20 <u>13</u>	<u> </u>
	(11/11/11/11/11/11/11/11/11/11/11/11/11/	1 1		· ·
<u> </u> -	thereoffe a codmi	. /		·
إفر	gnature)	(Signature)		
(Ihristopher L. Ladmul			1
PI	ease print or type name here)	(Please print or type	e name here)	_
	ATE OF NEVADA		•	1 '
bo	UNTY OF Douglas			
	s instrument was acknowledged before me on	(G-13)		
	-	. d		
Ву:			AUBREY ROWLATT Notary Public-State of No	
	(Person(s) appearing before notary)		APPT. NO. 10-2952	
1	Augher Revolute		My App. Expires August 17	
-				
	(Signature of Notarial Officer)	:	٠,	
·	CONTOUR TO AND A TOTAL OPERATED TO TOTAL TO A TOTAL OPERATOR OF	THE EVANATE FIRMING	ייסטעעעעעעעעעעעעעעעעעעעעעעעעעעע	
7	CONSULT AN ATTORNEY IF YOU DOUBT TO		5 FUR YUUR YURYUSE	
	This form is provided as a courtesy to the taxpaye			1
	The Recorder's Office assumes no liability for	me combienou of Me H	omestead Declaration.	

Doc Number: **0830666**

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the Office of the County Recorder, on March 31, 1969, as Document No. 44091, Douglas County, Nevada.

Assessment Parcel No. 37-292-04.

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA 193 SEP 10 P3:26

317245 BK0993PG1753