A.P.N.:

1220-28-510-042

File No:

143-2453175 (SC)

R.P.T.T.:

\$0.00 #

DOC # 830708

09/17/2013 12:20PM Deputy: AR

OFFICIAL RECORD

Requested By:

First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-913 PG-3447 RPTT: EX#003

When Recorded Mail To: Mail Tax Statements To: John B. Laxague, Jr. and Andrae Jo Laxague Post Office Box 1047 Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John B. Laxague and Andrae Jo (Jody) Laxague, husband and wife as joint tenants do(es) hereby *GRANT, BARGAIN and SELL* to

John B. Laxague and Andrae Jo Laxague, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 141, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/14/2013

BK 913 PG-3448

830708 Page: 2 of 2 09/17/2013

John B. Laxague Jr.

STATE OF

NEVADA

:ss.)

COUNTY OF

09-14-2013 by

DOUGLAS

This instrument was acknowledged before me on

M. OMOHUNDRO Notary Public, State of Nevada Appointment No. 99-57872-5 My Appt. Expires Jan. 27, 2016

John B. Laxague, Jr. and Andrae Jo Laxague

(My/commission-expires: 1-27-1