

17-
APN#: 1220-04-513-030
RPTT: \$0.00 Exempt #5

Recording Requested By:

Escrow No.:

✓ When Recorded Mail To:
Joe Gaudreault
Wende J. Gaudreault

Mail Tax Statements to: (deeds only)
Same As Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Joe Gaudreault

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

Doc Number: **0830799**

09/18/2013 12:52 PM

OFFICIAL RECORDS

Requested By:
JOE GAUDREULT

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00

Bk: 0913 Pg: 3874 RPTT # 5



Deputy ke

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joe Gaudreault, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joe Gaudreault and Wende J. Gaudreault, Husband and Wife as Joint Tenants

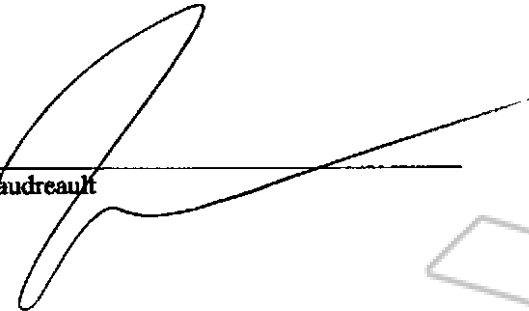
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/28/2013

Grant, Bargain and Sale Deed - Page 2



Joe Gaudreault

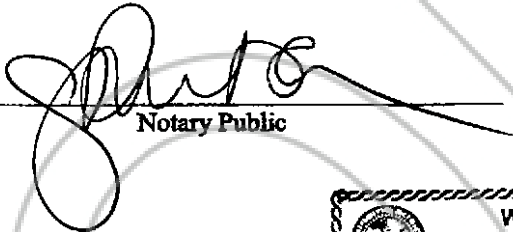
STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

9-18-2013

by Joe Gaudreault.



Notary Public

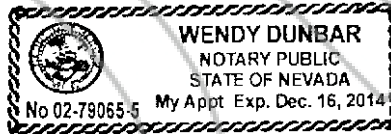


EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 87, CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 5, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 11, 1972, as Document No. 61096.

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