

DOC # 830816  
09/18/2013 03:20PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-913 PG-3950 RPTT: 1053.00



APN#: 1419-01-801-003  
RPTT: \$0.00

Recording Requested By:  
Western Title Company

Escrow No.: 060345-CAL

When Recorded Mail To:  
Charles F. Keller, III and Laura U.  
Keller  
2640 Sherman Lane  
Carson City, NV 89706

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

A handwritten signature in black ink, appearing to read "August B.", written over a horizontal line.

Print name

Title

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Western National Trust Company, Successor Trustee of the Magill Living Trust dated march 08, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charles F. Keller, III and Laura U. Keller, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See attached Exhibit "A"


TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

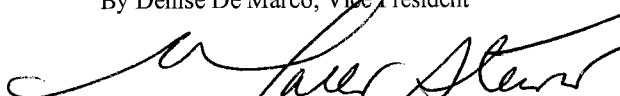
Dated: 09/18/2013



Grant, Bargain and Sale Deed – Page 2

Western National Trust Company, Successor Trustee of the Magill Living Trust


  
By Denise De Marco, Vice President

  
By: Mary Tallent-Stewart, Assistant Vice President

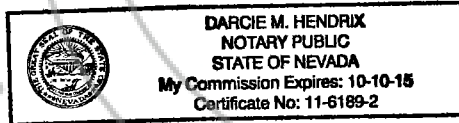
STATE OF NEVADA } ss  
COUNTY OF WASHOE

This instrument was acknowledged before me on

SEPTEMBER 17, 2013

By DENISE DEMARCO AND MARY TALLENT-STEWART 

  
Notary Public





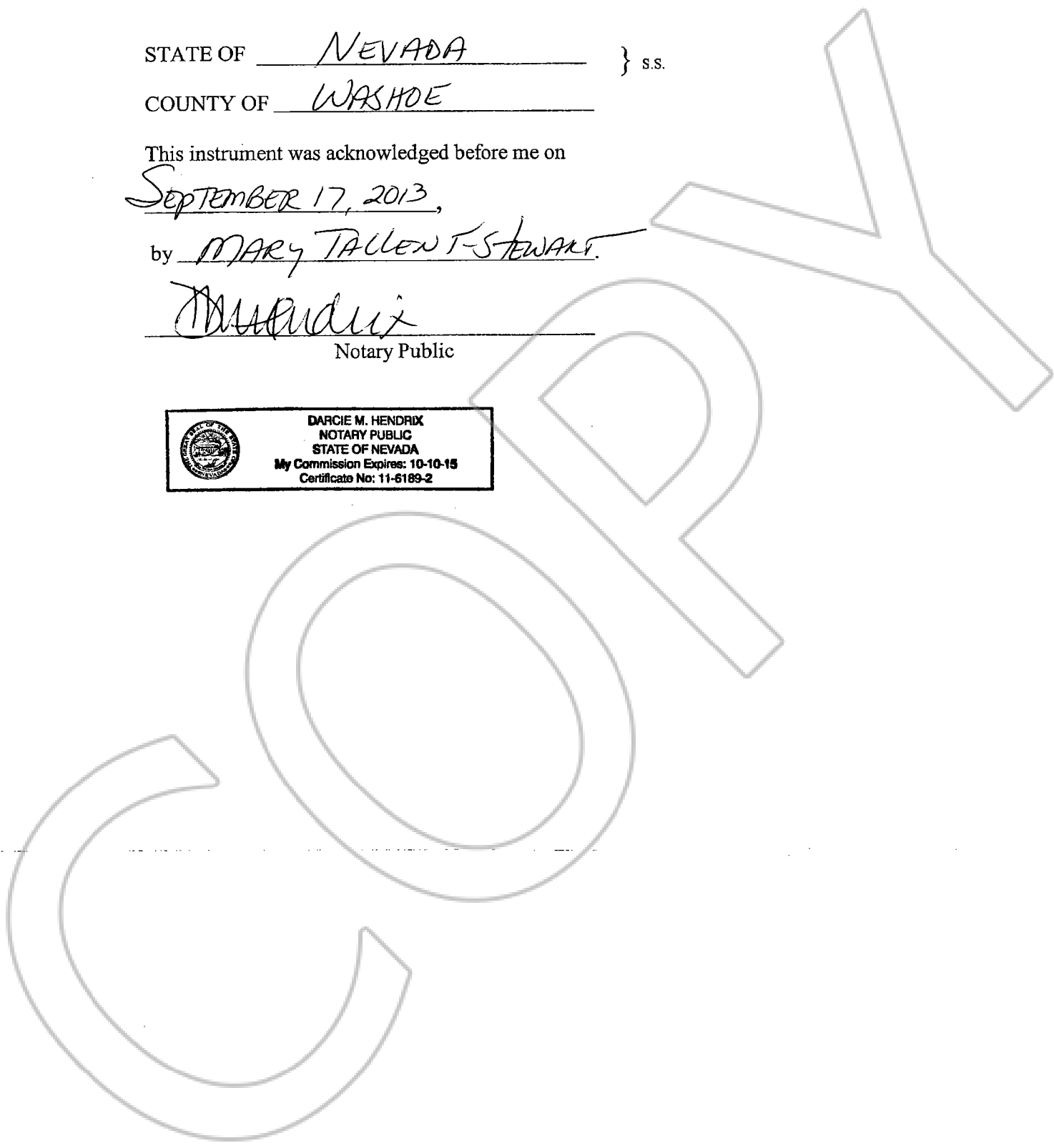
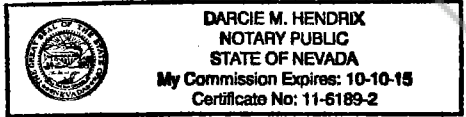
STATE OF NEVADA } s.s.  
COUNTY OF WASHOE

This instrument was acknowledged before me on

September 17, 2013,

by MARY TALLENT-STEWART.

Darcie M. Hendrix  
Notary Public





**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Being a portion of the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B.&M., and more particularly described as follows:**

**PARCEL A:**

**Parcel 3 Parcel Map No. 1 for RUTH S. BELL, filed for record November 20, 1990, in Book 1190 of Official Records, at Page 3104, Douglas County, Nevada as Document No. 239399.**

**PARCEL B:**

**A right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 15, 1968, as File No. 41877, and also a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 22, 1968, as File No. 41941.**

**Assessor's Parcel Number(s):  
1419-01-801-003**