

DOC # 830850  
09/19/2013 08:35AM Deputy: SG  
OFFICIAL RECORD

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-913 PG-4067 RPTT: 0.00

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0016736472



### SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, as the current beneficiary of that certain Deed of Trust executed by **LINDA MATUSZEWSKI A MARRIED PERSON** (Trustor), and recorded 01/06/2003 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0562897, and/or Book 0103, Page 01285, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 18th day of September in the year 2013  
**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

*Susan McDuff*

**SUSAN MCDUFF**

**VICE PRESIDENT LOAN DOCUMENTATION**

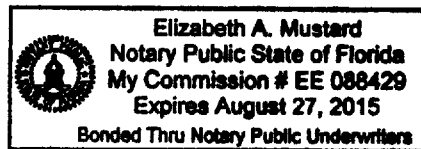
All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of September in the year 2013, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

*Elizabeth A. Mustard*

**ELIZABETH A. MUSTARD - NOTARY PUBLIC**  
**COMM EXPIRES: 08/27/2015**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 21784064 -@ DOCR T1813094208 [C] ERCNNV61



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