

16-
Assessor's Parcel Number: 1318-03-212-023

Recording Requested By:

✓ Name: Bradley Paul Elley, Esq.

Address: 120 Country Club Dr., Ste. 5

City/State/Zip Incline Village, NV 89451

Real Property Transfer Tax:

Doc Number: 0830857

09/19/2013 08:53 AM

OFFICIAL RECORDS

Requested By:
BRADLEY PAUL ELLEY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0913 Pg: 4095



Deputy: pk

\$ _____

LIS PENDENS

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

DOUGLAS COUNTY DISTRICT COURT CLERK

RECEIVED
SEP 22 2013
DOUGLAS COUNTY DISTRICT COURT CLERK

1 CASE NO. 13CV0246
2 DEPT. NO. I

FILED

2013 SEP 18 PM 4:53

TED THRAN
CLERK

3
4
5 IN THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA

R. GREGORY
DEPUTY

6 IN AND FOR THE COUNTY OF DOUGLAS

7
8 CARA MILLER

9 Plaintiff,

LIS PENDENS

10 vs.

11
12 SUE DUPRE, individually, and as Surviving
13 Trustee of the WILLIAM E. MILLER and
14 MARY A. MILLER 1985 Trust A dated May 4,
15 1985, as Surviving Trustee of the WILLIAM E.
16 MILLER and MARY A. MILLER 1985 Trust
dated May 4, 1985 and as Trustee of the SUE
FRANKSON DUPRE TRUST DATED APRIL
20, 2006, and DOES 1-50, inclusive,

17 Defendants.

18
19
20 NOTICE IS HEREBY GIVEN that Plaintiff CARA MILLER by and through their attorney of
21 record. BRADLEY PAUL ELLEY, ESQ., has commenced an action against defendants, and DOES
22 1-50, in the above- entitled Court. which action is now pending.

23
24 The object of said action is quiet title adverse to Plaintiff's interest in real property legally
25 described as follows.

26 LOT 169 AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 3, FILED IN THE
27 OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON
28 FEBRUARY 24, 1960, DOCUMENT NO. 15653.

1 TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto
2 belonging or in anywise appertaining.

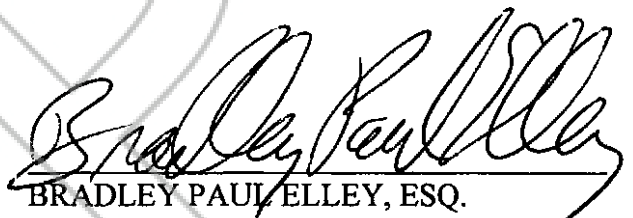
3 APN 1318-03-212-023
4

5 PARCEL 2 OF PARCEL MAP NO. 1171 FOR W. RUSSELL AND MARIE TIPPLE, RECORDED
6 IN THE OFFICE OF THE COUNTY RECORDER OF CARSON CITY, STATE OF NEVADA,,
7 ON SEPTEMBER 23, 1985 AS FILE NO. 39324.
8

9 ALSO DESCRIBED AS LOT 46 OF THE PROPOSED MAP OF SHENANDOAH HEIGHTS UNIT
10 NO. 1
11

12 ASSESSOR'S PARCEL NO. 008-753-03
13

14 DATED: September 18, 2013.



BRADLEY PAUL ELLEY, ESQ.
Nevada State Bar #658
120 Country Club Drive, Suite 5
Incline Village, NV 89451
Telephone: (775) 831-8800
Attorney for Plaintiff

25
26
27 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

28 DATE 9/18/13

TED THIRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy