A.P.N.:

ptn of 1320-30-701-024 & 1320-30-802-027

File No:

121-2434449 (MLR)

R.P.T.T.:

\$7,341.75 C

DOC # 830872

09/19/2013 12:09PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

First American Title Reno
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 5 Fee: \$18.00

BK-913 PG-4162 RPTT: 7341.75



When Recorded Mail To: Mail Tax Statements To: California Gold Minden Partners, LLC 133 Old Wards Ferry Road STE G Sonoma, CA 95370

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cedar Creek Capital, Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

California Gold Minden Partners, LLC, a California limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

As per Exhibit "A" attached hereto and made a part hereof

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/18/2013

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Cedar Creek Capital, Inc., a Nevada Corporation

By: Kent Olson, President

STATE OF

NEVADA

COUNTY OF

WASHOE



This instrument was acknowledged before me on

Kent Olson

Notary Public

(My commission expires: 1-2:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated September 18, 2013 under Escrow No. 121-2434449.

: SS.

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PG-4164

EXHIBIT 'A'

PARCEL 1:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF PARCEL C AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MAVERIK, INC., RECORDED AS DOCUMENT NO. 812496 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA;

THENCE FROM THE POINT OF BEGINNING; SOUTH 89°37'49" EAST, 161.50 FEET;

THENCE SOUTH 00°22'11" EAST, 21.50 FEET;

THENCE SOUTH 89°37'49" EAST 15.49FEET;

THENCE SOUTH 00°22'11" WEST, 212.34 FEET;

THENCE NORTH 63°56'19" WEST, 196.41 FEET;

THENCE NORTH 00°22'11" EAST, 148.69 FEET TO THE POINT OF BEGINNING.

SAID LAND IS FURTHER SHOWN AND DELINEATED AS ADJUSTED PARCEL B ON RECORD OF SURVEY MAP RECORDED AUGUST 27, 2013 AS DOCUMENT NO. 829576.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 27, 2013 IN BOOK 0813, PAGE 7027 AS INSTRUMENT NO. 829575, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

PARCEL 2:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF PARCEL E AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MARVERIK, INC., RECORDED AS DOCUMENT NO. 812496 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA;

THENCE FROM THE POINT OF BEGINNING, NORTH 26°05'16" EAST, 22.98 FEET;

THENCE NORTH 44°37'08" EAST, 77.07 FEET;

THENCE NORTH 25°51'27" EAST, 61.06 FEET;

THENCE SOUTH 64°21"51" EAST, 17.85 FEET TO THE BEGINNING OF A 2.50 FOOT RADIUS CURVE TO THE LEFT;

THENCE 5.01 FEET, NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 114°55'42";

THENCE NORTH 00°42'27" EAST 26.19 FEET;

THENCE SOUTH 89°37'49" EAST, 5.37 FEET;

THENCE NORTH 00°22'11" EAST, 34.58 FEET;

THENCE SOUTH 63°56'19" EAST, 141.04 FEET;

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THENCE SOUTH 26°03'41" WEST, 218.04 FEET; THENCE NORTH 63°54'44' WEST, 164.09 FEET TO THE POINT OF BEGINNING.

SAID LAND IS FURTHER SHOWN AND DELINEATED AS ADJUSTED PARCEL C ON RECORD OF SURVEY MAP RECORDED AUGUST 27, 2013 AS DOCUMENT NO. 829576.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 27, 2013 IN BOOK 0813, PAGE 7027 AS INSTRUMENT NO. 829575, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

PARCEL 3:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA BEING MORE PARTICULARLY DESRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL D AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MAVERIK, INC., RECORDED AS DOCUMENT NO. 812496 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA, ALSO BEING A POINT ON THE EAST RIGHT OF WAY LINE OF STATE ROUTE 88:

THENCE FROM THE POINT OF BEGINNING, ALONG SAID RIGHT OF WAY LINE, NORTH 00°22'11" EAST, 36.83 FEET;

THENCE DEPARTING SAID RIGHT OF WAY LINE, SOUTH 63°54'44"EAST, 281.81;

THENCE NORTH 26°03'41" EAST, 218.04 FEET;

THENCE SOUTH 63°56'19" EAST, 55.37 FEET;

THENCE NORTH 00°22'11" EAST, 212.34 FEET;

THENCE SOUTH 89°37'49" EAST, 33.01 FEET;

THENCE SOUTH 00°22'11" WEST, 18.50 FEET; THENCE SOUTH 89°37'49" EAST, 19.50 FEET;

THENCE SOUTH 00°22'11" WEST, 123.00 FEET;

THENCE SOUTH 89°37'49" EAST, 45.50 FEET;

THENCE SOUTH 00°22'29" WEST, 101.50 FEET;

THENCE SOUTH 89°37'49" EAST, 29.56 FEET;

THENCE SOUTH 63°56'19" EAST, 119.80 FEET;

THENCE SOUTH 26°03'41" WEST, 39.50 FEET;

THENCE SOUTH 63°56'19" EAST, 40.98 FEET;

THENCE SOUTH 00°22'11" WEST, 265.52 FEET;

THENCE NORTH 63°56'19"WEST, 725.34 FEET TO THE POINT OF BEGINNING.

SAID LAND IS FURTHER SHOWN AND DELINEATED AS ADJUSTED PARCEL D ON RECORD OF SURVEY MAP RECORDED AUGUST 27, 2013 AS DOCUMENT NO. 829576.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 27, 2013 IN BOOK 0813, PAGE 7027 AS INSTRUMENT NO. 829575, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

PARCEL 4:

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A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MINDEN GATEWAY CENTER RECORDED MAY 8, 2008 IN BOOK 508 AT PAGE 1598 AS INSTRUMENT NO. 722796, AS AMENDED AND RESTATED IN DOCUMENT RECORDED **AUGUST 27, 2013 IN BOOK 0813 AT PAGE 7137 AS INSTRUMENT NO. 829608 IN THE** OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL 5:

AN EASEMENT AS SET FORTH AND DESCRIBED IN THAT CERTAIN RECIPROCAL ACCESS EASEMENT AGREEMENT RECORDED SEPTEMBER 28, 1998 IN BOOK 0998, PAGE 5738 AS INSTRUMENT NO. 450462 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

