

DOC # 830876
 09/19/2013 12:13PM Deputy: SG
OFFICIAL RECORD
 Requested By:
 First American Title Reno
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: \$16.00
 BK-913 PG-4204 RPTT: 5668.65

apn: ptn of 1320-30-701-0241
 1320-30-802-027
 WHEN RECORDED, RETURN AND
 MAIL TAX NOTICES TO:

Cedar Creek Capital Inc.
 c/o C21 - Patty Clark
 Attn: Kent Olson
 1674 US Highway 395
 Minden, NV 89423



Escrow # 121-243449a-mcr

(Space above reserved for Recorder's use only)

GRANT DEED

For good and valuable consideration, receipt of which is hereby acknowledged, MAVERIK, INC., a Wyoming corporation ("Grantor"), having a mailing address of 880 West Center Street, North Salt Lake, Utah 84054, hereby GRANTS, BARGAINS, SELLS, CONVEYS, AND WARRANTS, against those claiming by, through or under Grantor, but not otherwise, to CEDAR CREEK CAPITAL, INC., a Nevada corporation ("Grantee"), having a mailing address of 1674 U.S. Highway 395, Minden, NV 89423, all of its interest in the following described real property situated in Douglas County, Nevada, described on attached Exhibit "A," which is incorporated herein by this reference.

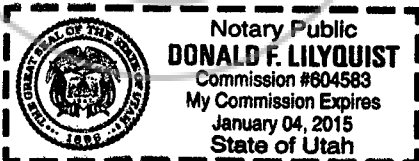
DATED this 17 day of SEPTEMBER, 2013.

MAVERIK, INC., a Wyoming corporation

By: *Spencer Hewlett*
 Print Name: Spencer Hewlett
 Title: EVP

STATE OF UTAH)
)
)
 COUNTY OF DAVIS)

The foregoing instrument was acknowledged before me this 17th day of September, 2013, by SPENCER HEWLETT, the EVP of Maverik, Inc., a Wyoming corporation.



Donald F. Lilyquist
 Notary Public



Legal Description of Real Property

That certain real property located in Douglas County, Nevada, more particularly described as follows:

PARCEL 1:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF PARCEL C AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MAVERIK, INC., RECORDED AS DOCUMENT NO. 812496 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA; THENCE FROM THE POINT OF BEGINNING; SOUTH 89°37'49" EAST, 161.50 FEET; THENCE SOUTH 00°22'11" EAST, 21.50 FEET; THENCE SOUTH 89°37'49" EAST 15.49 FEET; THENCE SOUTH 00°22'11" WEST, 212.34 FEET; THENCE NORTH 63°56'19" WEST, 196.41 FEET; THENCE NORTH 00°22'11" EAST, 148.69 FEET TO THE POINT OF BEGINNING.

SAID LAND IS FURTHER SHOWN AND DELINEATED AS ADJUSTED PARCEL B ON RECORD OF SURVEY MAP RECORDED AUGUST 27, 2013 AS DOCUMENT NO. 829576.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 27, 2013 IN BOOK 0813, PAGE 7027 AS INSTRUMENT NO. 829575, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

PARCEL 2:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF PARCEL E AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MAVERIK, INC., RECORDED AS DOCUMENT NO. 812496 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA; THENCE FROM THE POINT OF BEGINNING, NORTH 26°05'16" EAST, 22.98 FEET; THENCE NORTH 44°37'08" EAST, 77.07 FEET; THENCE NORTH 25°51'27" EAST, 61.06 FEET; THENCE SOUTH 64°21'51" EAST, 17.85 FEET TO THE BEGINNING OF A 2.50 FOOT RADIUS CURVE TO THE LEFT; THENCE 5.01 FEET, NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 114°55'42"; THENCE NORTH 00°42'27" EAST 26.19 FEET; THENCE SOUTH 89°37'49" EAST, 5.37 FEET; THENCE NORTH 00°22'11" EAST, 34.58 FEET; THENCE SOUTH 63°56'19" EAST, 141.04 FEET; THENCE SOUTH 26°03'41" WEST, 218.04 FEET; THENCE NORTH 63°54'44" WEST, 164.09 FEET TO THE POINT OF BEGINNING.

SAID LAND IS FURTHER SHOWN AND DELINEATED AS ADJUSTED PARCEL C ON RECORD OF SURVEY MAP RECORDED AUGUST 27, 2013 AS DOCUMENT NO. 829576.



NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 27, 2013 IN BOOK 0813, PAGE 7027 AS INSTRUMENT NO. 829575, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

PARCEL 3:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL D AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MAVERIK, INC., RECORDED AS DOCUMENT NO. 812496 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA, ALSO BEING A POINT ON THE EAST RIGHT OF WAY LINE OF STATE ROUTE 88; THENCE FROM THE POINT OF BEGINNING, ALONG SAID RIGHT OF WAY LINE, NORTH 00°22'11" EAST, 36.83 FEET; THENCE DEPARTING SAID RIGHT OF WAY LINE, SOUTH 63°54'44"EAST, 281.81; THENCE NORTH 26°03'41" EAST, 218.04 FEET; THENCE SOUTH 63°56'19" EAST, 55.37 FEET; THENCE NORTH 00°22'11" EAST, 212.34 FEET; THENCE SOUTH 89°37'49" EAST, 33.01 FEET; THENCE SOUTH 00°22'11" WEST, 18.50 FEET; THENCE SOUTH 89°37'49" EAST, 19.50 FEET; THENCE SOUTH 00°22'11" WEST, 123.00 FEET; THENCE SOUTH 89°37'49" EAST, 45.50 FEET; THENCE SOUTH 00°22'29" WEST, 101.50 FEET; THENCE SOUTH 89°37'49" EAST, 29.56 FEET; THENCE SOUTH 63°56'19" EAST, 119.80 FEET; THENCE SOUTH 26°03'41" WEST, 39.50 FEET; THENCE SOUTH 63°56'19" EAST, 40.98 FEET; THENCE SOUTH 00°22'11" WEST, 265.52 FEET; THENCE NORTH 63°56'19" WEST, 725.34 FEET TO THE POINT OF BEGINNING.

SAID LAND IS FURTHER SHOWN AND DELINEATED AS ADJUSTED PARCEL D ON RECORD OF SURVEY MAP RECORDED AUGUST 27, 2013 AS DOCUMENT NO. 829576.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 27, 2013 IN BOOK 0813, PAGE 7027 AS INSTRUMENT NO. 829575, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

SUBJECT TO all restrictions, reservations and other conditions of record as may be disclosed by a record examination of title, a physical inspection of the foregoing real property, or enforceable at law or equity.