

APN#: 1420-07-713-003
RPTT: \$682.50

Recording Requested By:

Western Title Company

Escrow No.: 060255-CAL

When Recorded Mail To:

Arthur A. Hernandez and Mary E.

Hernandez

4569 Milpas Street

Camarillo, CA 93012

Mail Tax Statements to: (deeds only)

Same as Above

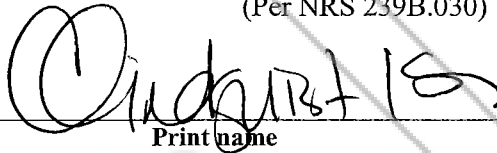
DOC # 830888
09/19/2013 02:02PM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-913 PG-4292 RPTT: 682.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Northern Nevada Capital, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Arthur A. Hernandez and Mary E. Hernandez, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block D, of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/18/2013



Grant, Bargain and Sale Deed – Page 2

Northern Nevada Capital, LLC

By Brett Nelson, Manager

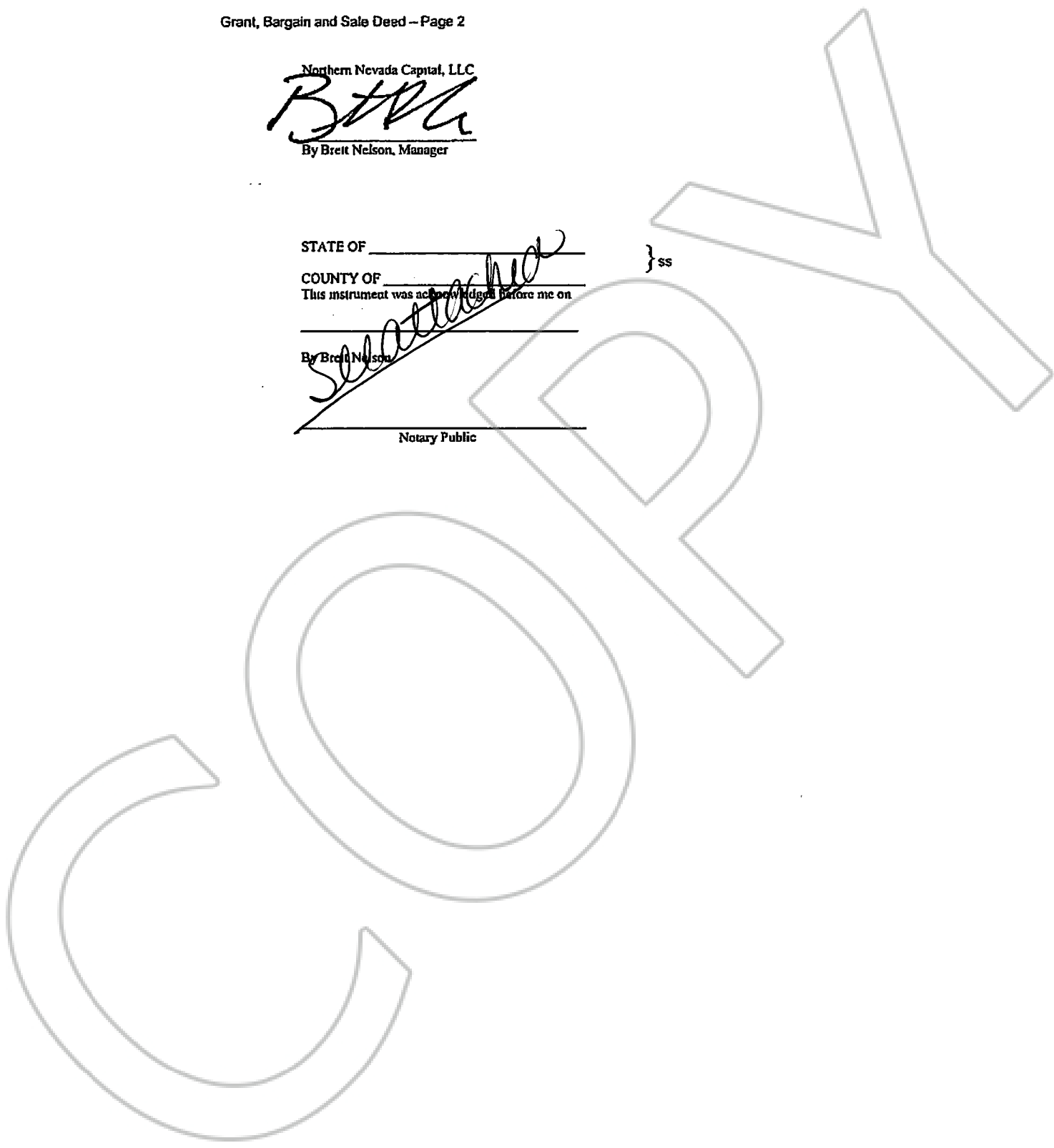
STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on _____

By Brett Nelson

Notary Public





STATE OF NEVADA

} s.s.

COUNTY OF Carson

This instrument was acknowledged before me on

9.17.13,

by Brett Nelson.

[Signature]

Notary Public

