

DOC # 830965  
09/20/2013 12:01PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
GO Properties  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-913 PG-4636 RPTT: 3.90



APN:1319-30-644-035

Prepared By and Return To:  
Go Properties, Inc.  
(Without Title Examination)  
Eric C. Space  
48 Lusscroft Road  
Wantage, NJ 07461

Mail Tax Statement To:  
RTPOA  
PO Box 5721  
Stateline, NV 89449

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from GERALD N. WINGETT ("Grantor(s)") to NEAL M. NACHMAN, a Single Man, as Sole and Separate Property, whose address is 9713 Takomah Trail, Tampa, Florida 33617("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

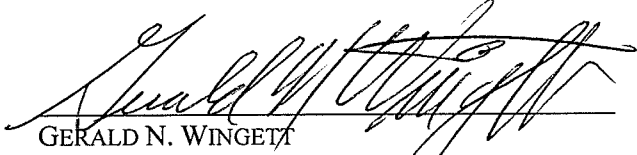
AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 3 Sep 2013

GRANTOR(S):

  
GERALD N. WINGETT

*Signed, Sealed and Delivered in the Presence Of:*


STATE OF: Texas

COUNTY OF: El Paso

THE 3rd DAY OF September, 2013, GERALD N. WINGETT, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

*Press Notarial Seal or Stamp Clearly and Firmly*

WITNESS my hand and official seal:

Signature:   
Printed Name: Adriana Anaya

A Notary Public in and for said State

My Commission Expires: 07-02-15

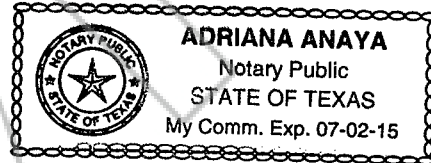




EXHIBIT "A" (37)

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 068 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with the said Declarations