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OFFICIAL RECORDS

Requested By:
INGRID GILSTRAP

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0913 Pg: 4639 RPTT # 7



Deputy: sd

APN: 1320-26-002-035

Recording Requested by and
When Recorded Mail To:

✓ Matthew A. Gray, Esq.
McDonald Carano Wilson, LLP
Post Office Box 2670
Reno, Nevada 89505

Send Tax Statements to:

John Mark Gilstrap, Trustee
Ingrid M. Gilstrap, Trustee
1631 Northstar Court
Gardnerville, NV 89410-7624

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

GRANT, BARGAIN AND SALE DEED

John M. Gilstrap and Ingrid M. Gilstrap, husband and wife, do hereby grant, bargain, sell, and convey unto themselves, J. M. GILSLTRAP, aka JOHN MARK GILSTRAP and J. MARK GILSTRAP, and INGRID M. GILSTRAP, aka INGRID MARIE SAAREM GILSTRAP, as trustees of THE GILSTRAP SAAREM FAMILY TRUST (u/d/t: September 25, 2006), all their right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, commonly known as 1631 Northstar Court, Gardnerville, Nevada, and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: This 19th day of September, 2013.



JOHN M. GILSTRAP



INGRID M. GILSTRAP

STATE OF NEVADA)
 Douglas : ss.
COUNTY OF WASHOE *(KS)*

On the 19th day of September, 2013, before me, a notary public in and for said State, personally appeared JOHN M. GILSTRAP and INGRID M. GILSTRAP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.





NOTARY PUBLIC

EXHIBIT "A"
LEGAL DESCRIPTION

APN: 1320-26-002-035
1631 Northstar Court
Gardnerville, Douglas County, Nevada

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4 of Parcel Map #LDA-01-036 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada, on June 27, 2002, in Book 0602, at Page 8951, as Document No. 545773.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC., in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

[NOTE: Per Nev. Rev. Stat. §111.312, this legal description was previously recorded as Document No. 0704793 on July 10, 2007.]