RECORDATION REQUESTED BY:

THE RIDGE TAHOE

Accommodation recording only

AFTER RECORDING RETURN TO:

RAMON R AND BEATRIZ G REINA 241 RIVER WOOD DRIVE BRAWLEY, CA 92227

1319-30-645-003 (A ptn of) #42-291-08-01

Doc Number: 0830994

09/20/2013 12:54 PM

OFFICIAL RECORDS Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Fee: \$ 15.00 Page: 1 Of 2

Bk: 0913 Pg: 4731

Certificate No. 11-5458-5 My Commission Expires 05-01-15

NOTICE OF REFUSAL OF DEED

By Grant/Bargain Deed dated April 23, 2011, and recorded with the Douglas County Recorder, State of Nevada on May 31, 2013 as Document No. 824485, certain party(ies) identified as Ramon R, and Beatriz G Reina attempted to convey to Resorts West that certain real property described as: Reina

See Exhibit A attached.

Resorts West hereby gives notice that it denies acceptance and refuses delivery of the above-referenced purported Warranty Deed and further gives notice that said Deed was unsolicited, no consideration was given, and it therefore constitutes an attempted gift which has been refused.

Dated: August 14, 2013	Resorts	s West, management compan	y for Ridge
	Taho	e Property Owner's Assoc	iation
	ву:	MU 75 S	
_ \ \	lt's:	Marc Preston, Authorize	d agent for
		Resorts West and Ridge	
State ofNevada_)	Property Owner's Associa	ation
County ofDouglas		//	
On 8-23-13 appeared Marc Prestor	_, before me,	Shanna White, N	Notary Public, personally me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and			
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and			
that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the			
person(s) acted, executed the instr	ument.		
Leading and DENALTY OF DEPUIDY and the Committee			
I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct			
paragraph is true and correct			
WITNESS my hand and official sea	al.		
100	N	1 _	SHANNA WHITE
Signature of Notary	- WM	(Seal Carlo	Notary Public

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 291 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations, with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003