

Doc Number: **0830995**

09/20/2013 12:55 PM

OFFICIAL RECORDS

Requested By  
**STEWART TITLE**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0913 Pg: 4733 RPTT # 3



Deputy: sd

A ptn of APN: 1319-30-645-003  
R.P.T.T. \$ -0- (#3)  
Escrow No.: 4226925A

Recording Requested By:  
**Stewart Vacation Ownership**

Mail Tax Statements to:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

When Recorded Mail to:

William Flumerfelt III  
Laura B. Flumerfelt  
3696 Valera Dr.  
Ceres, CA 95307

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GRANT, BARGAIN, SALE DEED

(Title of Document)

This deed is being re-recorded to attach the correct legal description. The deed originally recorded 8/1/2013 in Douglas County, State of Nevada records in book 0813 at page 0001 as Document No. 0828144.

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or legibly hand printed.

16-

Doc Number: **0828144**

08/01/2013 08:21 AM

OFFICIAL RECORDS

Requested By:  
**WILLIAM FLUMERFELT**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 0813 Pg: 001 RPT # 5

A.P.N. 1319-30-645-003 (ptn)  
R.P.T.T.

MAIL TAX STATEMENTS TO:  
SAME AS BELOW  
WHEN RECORDED MAIL TO:

✓ William J Flumerfelt III  
Laura B. Flumerfelt  
36916 Valera Dr. Carson, CA  
95307

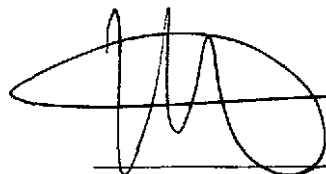
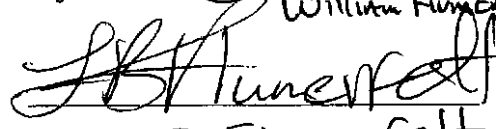
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That *William J Flumerfelt III and Laura Flumerfelt*  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby  
Grant, Bargain Sell and Convey to *William J Flumerfelt III, Laura Flumerfelt*  
*and Paula K. Flumerfelt*  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
Douglas County, State of Nevada, more particularly described as:

see attached legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or  
profits thereof.

Date: 7/31/13

  
\_\_\_\_\_  
William Flumerfelt III  
  
\_\_\_\_\_  
Laura B. Flumerfelt

State of NV }  
County of DOUGLAS } ss.

This instrument was acknowledged before me on July 31, 2013  
By William J. Flumerfelt III, Laura  
Flumerfelt

Signature [Handwritten Signature]  
Notary Public



Attached to Grant Bargain Sale deed  
William J. Flumerfelt III & Laura Flumerfelt

BK : 0813  
PG : 4735  
9/20/2013

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**EXHIBIT "A"**

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 8 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-009

BK : 0913  
PG : 4736  
9/20/2013

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**EXHIBIT "A"**  
**(42)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 269 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.**

**Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:**

**BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;**

**thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;**

**thence S. 14°00'00" W. along said Northerly line, 14.19 feet;**

**thence N. 52°20'29" W., 30.59 feet;**

**thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.**

**A Portion of APN: 1319-30-645-003**