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Doc Number: **0831009**

09/20/2013 01:35 PM

OFFICIAL RECORDS

Requested By
J LYNN WARD

APN#: 1220-09-402-003
RPTT: \$0.00 #5

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Recording Requested By:
J. Lynn Ward

Page: 1 Of 4 Fee: \$ 17.00
Bk: 0913 Pg: 4756 RPTT # 5




Deputy. ar

✓ When Recorded Mail To:
J. Lynn Ward
990 Tillman Ln.
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 

J. Lynn Ward

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Granville W. Kamchee, a married man as his sole and separate property and Judy Lynn Ward, an unmarried woman as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

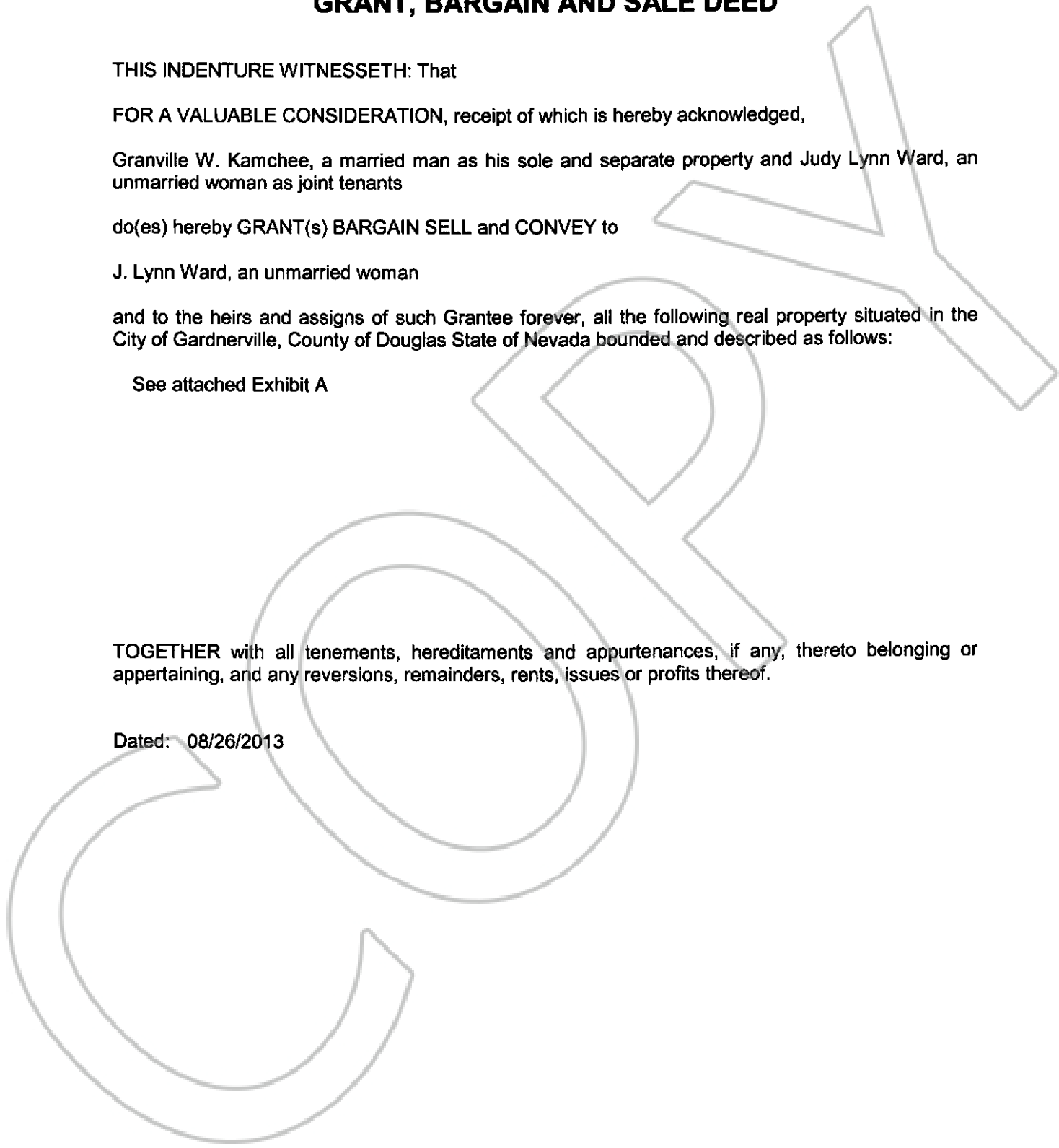
J. Lynn Ward, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

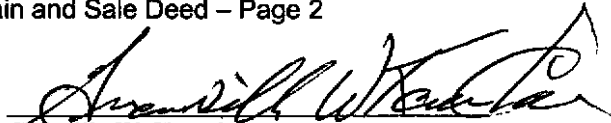
See attached Exhibit A


TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/26/2013



Grant, Bargain and Sale Deed – Page 2


Granville W. Kamchee


Judy Lynn Ward

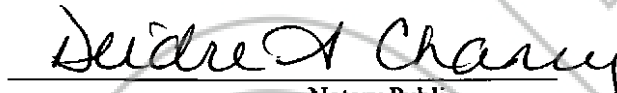
STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

September 19, 2013

By Granville W. Kamchee and Judy Lynn Ward


Notary Public

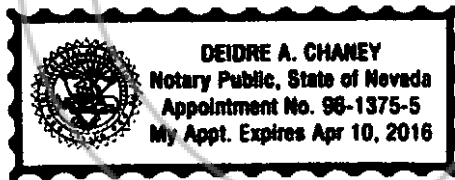


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southeast 1/4 of the Southwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B. &M., that is described as follows:

PARCEL 1:

Commencing at the South ¼ corner of said Section 9, thence North 89°58'30" West a distance of 362.19 feet to the true point of beginning; thence continuing South 89°58'30" West a distance of 440.77 feet; thence North 40°16' East a distance of 96.10 feet; thence North 47°14' East a distance of 294.30 feet; thence North 52°33' East a distance of 25.65 feet; thence South 89°58'30" East a distance of 146.00 feet; thence South 0°45' West a distance of 289.00 feet to the point of beginning.

PARCEL 2:

Beginning at the South ¼ corner of said Section 9; thence North 89°58'30" West a distance of 362.19 feet; thence North 0°45' East a distance of 240.54 feet; thence South 89°58'30" East a distance of 362.19 feet; thence South 0°45' West a distance of 240.54 feet to the point of beginning.

EXCEPTING THEREFROM oil, gas and mineral rights lying 500 feet below the surface of said land as reserved by William Lynn McGill, et ux, in Document recorded January 15, 1969, in Book 64, Page 423, as Document No. 43436.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 22, 2003, as Document No. 0574271 of Official Records.

Assessor's Parcel Number(s):
1220-09-402-003