1/

APN: 1022-32-110-048 RECORDING REQUESTED BY: Thelma G. Dunlap

AND WHEN RECORDED MAIL TO:

Thelma G. Dunlap 2005 Comstock Drive Gardnerville, NV 89410 Doc Number: **0831025** 09/20/2013 02:29 PM

OFFICIAL RECORDS
Requested ByJODI STOVALL

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 3

Fee: \$ 16.00



Deputy: 59

SPACE ABOVE THIS LINE FOR RECORDER'S USE AFFIDAVIT - DEATH OF TRUSTEE

STATE OF

Nevada

) SS.

COUNTY OF Douglas

Thelma Grace Dunlap, Successor Trustee of legal age, being first duly sworn, deposes and says:

Robert Lee Dunlap, Jr. is the decedent mentioned in the attached certified copy of Certificate of Death, as Robert Lee Dunlap, Jr. is the same person named as Trustee in that certain Declaration of Trust, executed by Robert Lee Dunlap, Jr., Trustee of the Dunlap Family Trust dated September 11, 1990

At the time of decedent's death, decedent was the owner, of certain real property acquired by a deed, recorded on June 30, 1993, in book 0693, Page 230, as Document no. 311381, in Official Records of Douglas County, Nevada, describing the following real property:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, as shown on the map of Topaz Subdivision, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

Assessor's Parcel Number(s): 1022-32-110-048

Commonly known as: 2005 Comstock Drive, Gardnerville, NV 89410

BK : 09 13 PG : 4865 9/20/20 13

I am the Successor Trustee of the same trust under which said decedent held title as trustee pursuant to the deed described above, and am designated and empowered pursuant to the terms of said trust to serve as Trustee thereof.

Dated 9-19-13

The Dunlap Family Trust Dated September 11, 1990

Thelma Grace Dunlap, Successor Trustee

STATE OF Nevada

COUNTY OF Douglas

Subscribed and sworn to (or affirmed) before me on this $\sqrt{9^{12}}$ day

of <u>September</u>, 2013, by Thelma Grace Dunlap, Successor Trustee personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(seal)

Signature

Notary public

MARY KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 · Expires November 6, 2014

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH - SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TING	EL OU THACE 917	150			\	0 000.00	•
"	LOCAL FILE NUMBER	153	Last	DATE OF DEATH	(Month, Day, Year)	STATE FILE NUMBER COUNTY OF DEATH	
ÎNT (DECEASED—NAME First		DUNLAP,		ry 19, 1995	34 Washoe	ოთ
IENT	1. Robert	Lee		ther, give street and number)	If Hosp or Inst, indicate		—
			edical Center		Rm Inpatient (Specify) 3e Inpatien	+ / Male	04
ENT	36 Reno RACE—(e.g., White, Black, American	Was Decedent of Hispanic Origin		AGE-Last UNDER 1	YEAR UNDER 1 DAY	DATE OF BIRTH (Mo., Day, Yr)	— ∵ — ∵
	Indian, etc) (Specify) 5. White	specify Mexican, Cuban, Puerto F 6	ican, etc.	7a 66 75	DAYS HOURS MINS	e May 7, 1928	
TH I	STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUNTRY	Decedent's Education Sp grade completed		ORCED		1 1
EDAN .	_{9a} California	_{9b} U.S.A.	11	1 ***		Thelma Sauer	
BOOK .	SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Give Working Life, Even if Retired	الله من الله الله الله الله الله الله الله الل	143 589	INESS OR INDUSTRY		
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	RESIDENCE-STATE COU	" - A STATE OF THE	CITY, TOWN, OR LOCATION	計画が	de N	(Specify Yes of No)	L.
7	15a. Nevada 15b.	Douglas	Gardnery 1	HER-MAIDEN NAME	Ye. V	iddle Last	
NTS	FATHER—NAME First .	Middle	The Test	Ber		Wood	∠ ≡
,	INFORMANT—NAME (Type or Print)	1 13 19 3	MAILING ADDRESS	(Street or F	F.D. No , City of Town, Sta		
	18a Thelma Dunlap			mstock Dr., &	ardnerville	<u>, Nevada 89410</u>	
_	BURIAL, CREMATION, REMOVAL, OTH	IER (Specify) 7 / CEMETERY	OR CREMATORY NAME		2) "Tay" " " " " " " " " " " " " " " " " " "	ity or Town State	. =
<i>:</i>	19a Cremation	17 196 S	ierra Gremato	ry	- Mr. 72	Reno, Nevada 💥	<u> </u>
HOITE	FUNERAL DIRECTOR SIGNATURE (Or Person Aging as Such)	FUNERAL U	UMRER /			Funeral Home 18	^`##
Į	209	20b. 25		5_Sullivan/La	ne, Sparks 🖑	Nevada 89431	=
'n	21a. To the best of my knowledge due to the cause(s) stated.	death occurred at the time, date	and place and	22a On the basis at the time, d	of examination and one to the	ligation, in my opinion death occurred e cause(s) and manners sed.	5,4
ľ	Signature and Title)	1 11 4		(Signature and Title DATE SIGNED (M	e) Menman) ()	OUR OF DEATH	
	DATE SIGNED (Mo., Day, Y	HOUR OF DEA	item to "	* Pr January	23, 1995=		宝 耳
FIER	8₹ / 21b `	21c 🚈 🗡		8 220 YELLINGED D	PATE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ONOUNCED DEAD (Hour)	
	NAME OF ATTENDING PHY	SICIAN IE OTHER THAN CERTIF	S S S	Januarys	19, 1995	** 0005 **	
	8 21d	CERTIFIER (PHYSICIAN, ATTEND	ING PHYSICIANS HEDICAL E	YAMINER OR CORONER) //		e. AT 0005	
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	REGISTRAR	McCarty, Coron	er, P.O. Box	VED BY REGISTRAR (Mo./ Day)	NEVAGE: 0934	MMUNICABLE DISEASE	
TONS	コニニングラブニン		くだっきゃくじつり	nuary 24,-1995	71. 27	NO K 3	``.
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LYING .	PART (a) ACUTE DA	cterial myoend	Carditis			interval between onset and de	ath
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E OF	OTHER SIGNIFICANT CON	DITIONS—Conditions contributing t	o death but not resulting in the	underlying cause given in Part I	AUTOPSY (Spe Yes or	WAS CASE REFERRED TO No. CORONER (Specify Yes or No.)	# 4
TH	Acute inferi	or myocardial	infarction	•	26 Yes	27. Yes	• "4
4 3		TE OF INJURY (Ma., Day, Yr.) HOL		RIBE HOW INJURY OCCURRE	D		** t.
	(Specify) 28t	286.	M 28d	- Para 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
		ACE OF INJURY—At home, tarm, st building, etc. (Spo	reet, factory, office LOCA	TION STREET OR	R F.D. No CH	Y OR TOWN STATE	ł
Mode	28e. 28f		28g		. <u>11. 11. 11. 11. 11. 11. 11. 11. 11. 1</u>		·

No. 72570

STATE REGISTRAR

CERTIFIED COPY OF VITAL RECORDS 21 What

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

AUG 2 8 2013



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar