

Doc Number: **0831036**

09/20/2013 03:03 PM

OFFICIAL RECORDS

Requested By
DC/DISTRICT ATTORNEY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 0.00

Bk: 0913 Pg: 5081 RPTT # 2



Deputy sd

Assessor's Parcel Number: N/A WATER RIGHTS

Date: SEPTEMBER 20, 2013

Recording Requested By:

Name: DOUG RITCHIE, DA'S OFFICE
& EILEEN CHURCH, PUBLIC WORKS

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

WATER RIGHTS DEED #2013.225

(Title of Document)

FILED

13 2013-225

2013 SEP 20 AM 11:21

APN: NO APN- Water Rights Only

When Recorded, Mail to:

Douglas County Public Works
P.O. Box 218
Minden, NV 89423

LEO THUAN
CLERK



The undersigned hereby affirms that this document does not contain the social security number of any person or persons. (N.R.S. Chapter 239)

BK: 0913
PG: 5082
9/20/2013

WATER RIGHTS DEED

THIS INDENTURE is made the 13th day of September, 2013, by and between the SIERRA COUNTRY WATER COMPANY, INC., a Nevada non-profit corporation ("GRANTOR"), and DOUGLAS COUNTY, a political subdivision of the State of Nevada ("GRANTEE").

~ WITNESSETH ~

THAT FOR AND IN CONSIDERATION OF the sum of TEN DOLLARS (\$10.00), cash-in-hand paid, the receipt and sufficiency of which is hereby acknowledged, and other good and valuable consideration, the GRANTOR has this day bargained and sold, and by these presents does bargain and sell, transfer, and deliver unto the GRANTEE and to its successors and assigns forever, all those certain water rights on file at the Nevada State Engineer's Office more particularly described as:

All of Water Rights Permit 58765, being 11.88 acre-feet of water annually; all of Water Rights Permit 58766, being 11.88 acre feet of water annually; and all of Water Rights Permit 64972, being 14.56 acre-feet of water annually.

TOGETHER WITH all tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

The GRANTOR has the legal power, right and authority to execute this instrument and to consummate the transaction evidenced hereby, and in so doing fully intends to convey the water rights described herein.

083 1036 Page 2 of 3

IN WITNESS WHEREOF, the GRANTOR has executed this Water Rights Deed the day and year first above written.

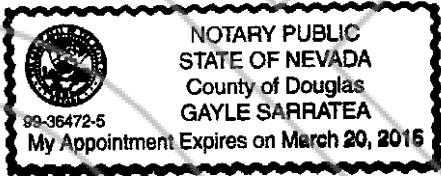
Sierra Country Water Company

By: *Marsha L. Tomerlin*
Marsha L. Tomerlin, President

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On the 13th day of September, 2013, Marsha L. Tomerlin personally appeared before me, a notary public, and was personally known (or proved) to me to be the person whose name is subscribed on the foregoing instrument and who acknowledged to me that she executed it in her official capacity as the President of the Sierra Country Water Company with full authority as the authorized and duly representative of the same.

Gayle Sarratea
Notary Public



Notary Seal

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

20th day of Sept, 2013
By: *Carroll M. [Signature]* Deputy