

DOC # 831037  
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**OFFICIAL RECORD**

Requested By:

First American - NVOD Las

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 7 Fee: \$45.00

BK-913 PG-5084 RPTT: EX#003



APN: 1319-30-617-001

Recording Requested By:  
First American Title Insurance Company

Mail Recorded Document To:  
Mail Tax Statements To:  
Tahoe Summit Village  
P.O. Box 4917  
Stateline, NV 89449

CAPTION HEADING: Corrective Grant, Bargain and Sale Deed

Please Note: This document is being recorded to correct the corresponding number of Weeks to the Undivided Interest conveyed in that certain Grant, Bargain and Sale Deed that recorded September 17, 2002 in Book 0902, Page 5149 as Document No. 552310 of Official Records.

The Transfer Tax for this conveyance was paid with the above referenced document

**DO NOT REMOVE**

**This is part of the official document**



A.P.N.: 1319-30-617-001  
File No: 1180-2864457 (jra)  
R.P.T.T.: \$EXEMPT

When Recorded Mail To: Mail Tax Statements To:  
Tahoe Summit Village  
P.O. Box 4917  
Stateline, NV 89449

***CORRECTIVE GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,  
GEO Development Colorado, Inc., a Colorado corporation  
do(es) hereby *GRANT, BARGAIN and SELL* to  
GEO Holiday, Inc., a Colorado corporation  
the real property situate in the County of Douglas, State of Nevada, described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Date: April 4, 2013

~~Anthony R. Genth~~, President  
Paul Burslein

PROV. OF ONTARIO )  
STATE OF \_\_\_\_\_ )  
COUNTY OF CANADA ) : ss.

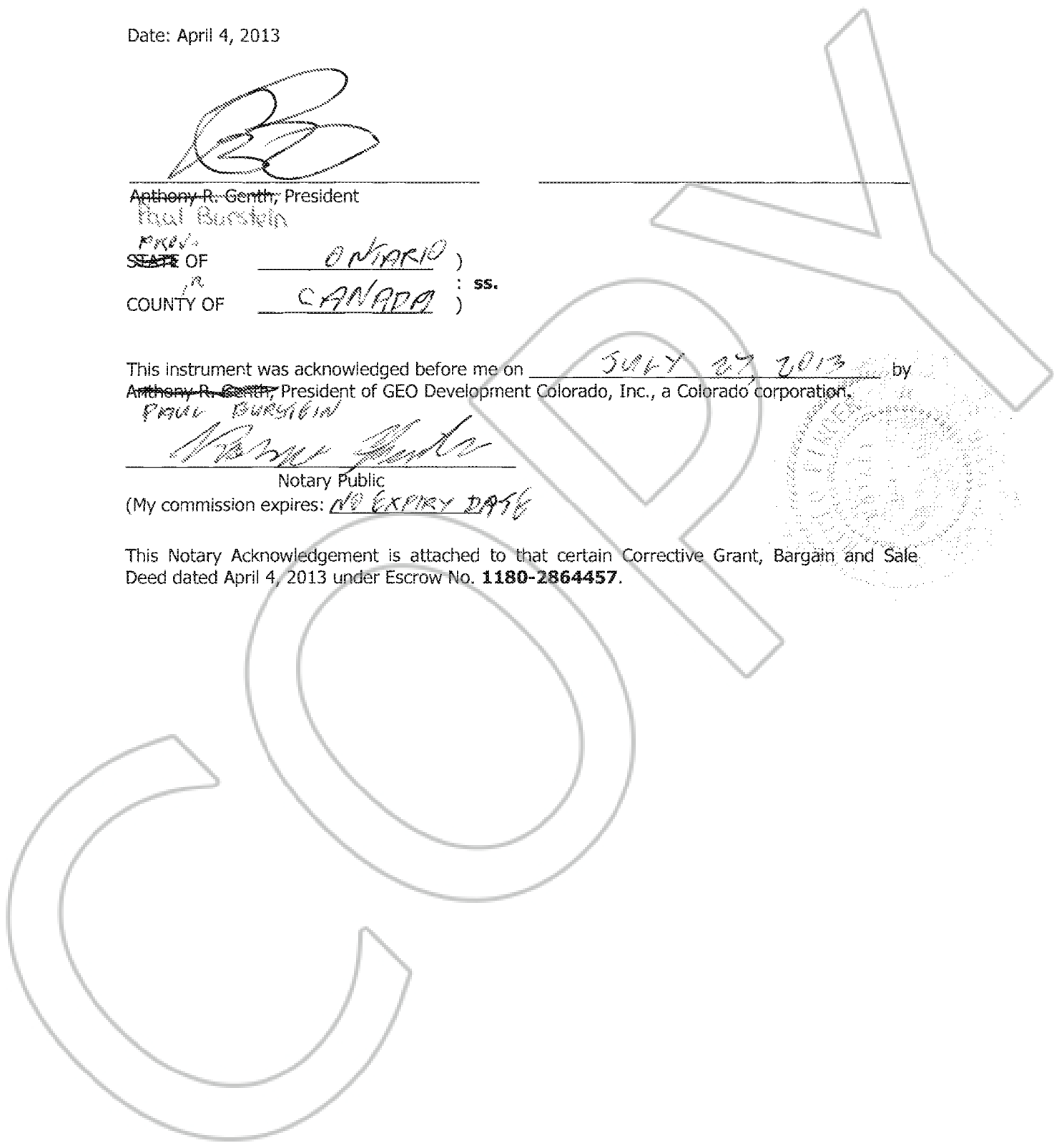
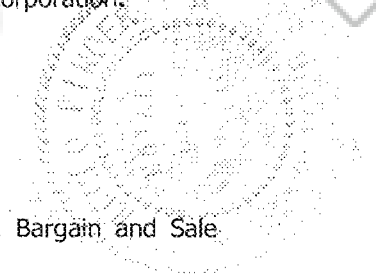
This instrument was acknowledged before me on JULY 27 2013 by  
~~Anthony R. Genth~~, President of GEO Development Colorado, Inc., a Colorado corporation.

Paul Burslein

Notary Public

(My commission expires: NO EXPIRY DATE)

This Notary Acknowledgement is attached to that certain Corrective Grant, Bargain and Sale Deed dated April 4, 2013 under Escrow No. **1180-2864457**.





**EXHIBIT "A"**

Lot 29 - Tahoe Village Unit No. 2

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Time Share interest comprised of the following:

Parcel One:

An undivided 1/51st interest for each Condominium Unit set forth on Schedule A-1 in and to that certain condominium estate described as follows:

(a) Condominium Unit No. as set forth on Schedule A-1 in the condominium map of Lot 29, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53846, Official Records of Douglas County, State of Nevada, during the "Use Period" within the "Season" as set forth on Schedule A-1 as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.

(b) An undivided 1/9th interest in and to the common area designated, depicted and described in the Condominium map of Lot 29, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53846, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

Parcel Two:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

Parcel Three:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by Instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.



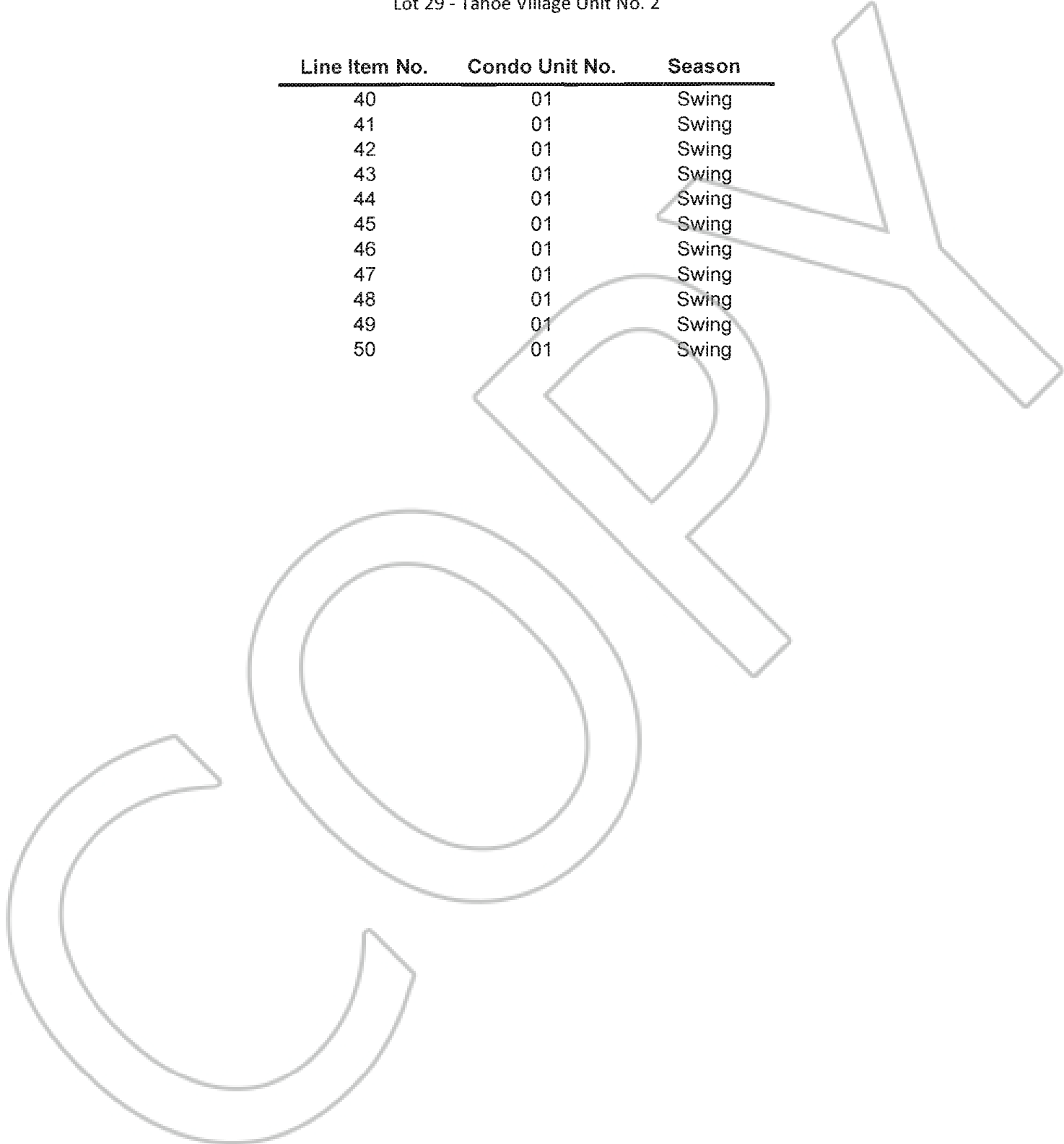
Schedule A-1  
Lot 29 - Tahoe Village Unit No. 2

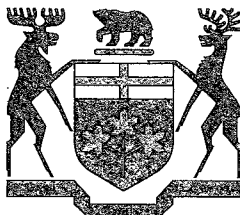
<u>Line Item No.</u>	<u>Condo Unit No.</u>	<u>Season</u>
1	01	Winter
2	01	Winter
3	01	Winter
4	01	Winter
5	01	Winter
6	01	Winter
7	01	Winter
8	01	Winter
9	01	Winter
10	01	Winter
11	01	Winter
12	01	Winter
13	01	Winter
14	01	Winter
15	01	Winter
16	01	Winter
17	01	Winter
18	01	Winter
19	01	Winter
20	01	Summer
21	01	Summer
22	01	Summer
23	01	Summer
24	01	Summer
25	01	Summer
26	01	Summer
27	01	Summer
28	01	Summer
29	01	Summer
30	01	Summer
31	01	Summer
32	01	Summer
33	01	Summer
34	01	Summer
35	01	Summer
36	01	Summer
37	01	Summer
38	01	Swing
39	01	Swing



Schedule A-1  
Lot 29 - Tahoe Village Unit No. 2

<u>Line Item No.</u>	<u>Condo Unit No.</u>	<u>Season</u>
40	01	Swing
41	01	Swing
42	01	Swing
43	01	Swing
44	01	Swing
45	01	Swing
46	01	Swing
47	01	Swing
48	01	Swing
49	01	Swing
50	01	Swing





Ontario

**MINISTRY OF GOVERNMENT SERVICES**

I HEREBY CERTIFY AS FOLLOWS:

**ROMEO FINDER**

of the Province of Ontario, whose name is subscribed to the attached Instrument, was, at the time of subscribing thereto, a **NOTARY PUBLIC** in and for the Province of Ontario, Canada, duly commissioned and duly authorized by the laws thereof to administer oaths, to take affidavits and to certify the proof of deeds and other instruments in writing to be recorded within the said Province.

I FURTHER CERTIFY THAT I have compared the signature of the said **NOTARY PUBLIC** subscribed to the attached Instrument with the specimen signature of the said **NOTARY PUBLIC** filed in this office and verily believe the said signature to be genuine; and THAT I have compared the impression of the Seal of the said **NOTARY PUBLIC** appearing on the attached Instrument with the specimen of the Seal filed in this office and verily believe the impression of the Seal to be genuine.

IN TESTIMONY WHEREOF I have hereunto set my Hand and affixed the Seal of the Ministry of Government Services of the Province of Ontario at the City of Toronto in the said Province this sixth day of August, A.D. 2013.



*Christina Netto*

for the MINISTER OF GOVERNMENT SERVICES