

DOC # 831058  
09/23/2013 08:39AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
National Land Records  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-913 PG-5232 RPTT: 0.00



Assessor's Parcel No.: 1319-30-628-001

Recording Requested by:  
JPMorgan Chase Bank, National Association  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
PEIRSONPATTERSON, L.L.P.  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 4501687760

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **May 19, 2003** and recorded on **June 19, 2003**, made and executed by **JAMES R PANDL AND SHELE M PANDL**, to and in favor of **AMERICAN TITLE INC**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:  
Property Address: **331 TRAMWAY DRIVE 3, STATELINE, NV 89449**

See exhibit "A" attached hereto and made a part hereof.



\* 4 5 0 1 6 8 7 7 6 0 \*



such Deed of Trust having been given to secure payment of **Fifty Four Thousand Two Hundred Fifty and 00/100ths (\$54,250.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0603**, at Page **10015** (or as No. **0508613**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

*[Handwritten Signature]*

Assignor:

**METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION**



By:

*[Handwritten Signature]*

Its:

*Vice-President*





**ACKNOWLEDGMENT**

State of **Louisiana**

Parish of **Ouachita**

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§  
§

On this 21<sup>st</sup> day of May 2013, before me appeared Angela W. W. W., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Carolyn B Mahoney  
Signature of Person Taking Acknowledgment

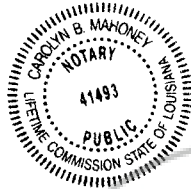
CAROLYN B MAHONEY  
Printed Name

**NOTARY PUBLIC**

Title or Rank

Serial Number, if any: 41493

My Commission Expires: Lifetime



(Seal)





EXHIBIT A

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 3, OF THE AMENDED MAP OF SNOWDOWN, BEING ALL OF LOT 57, LOCATED IN TAHOE VILLAGE SUBDIVISION UNIT NO. 1, DOUGLAS COUNTY, NEVADA, FILED FOR RECORD ON OCTOBER 29, 1974, AS DOCUMENT NO. 76174.

PARCEL 2:

AN UNDIVIDED 1/26TH INTEREST IN ALL OF THIS "COMMON AREA" AS SHOWN ON THE "AMENDED MAP OF SNOWDOWN" BEING ALL OF LOT 57 IN TAHOE VILLAGE SUBDIVISION UNIT NO. 1, DOUGLAS COUNTY, NEVADA, FILED FOR RECORD ON OCTOBER 29, 1974, AS DOCUMENT NO. 76174.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

