

DOC # 831101
09/23/2013 01:06PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-913 PG-5400 RPTT: 0.00



APN# 1219-15-001-064

Recording Requested by:
Name: First American Title Insurance
Company
Address: 1663 US Highway 395, Suite 101
City/State/Zip: Minden, NV 89423
Order Number: 143-245423124

Amended letters of Co-Guardianship (for Recorder's use only)
(Title of Document)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 440380
(State specific law)

R. Thomas ESLORD
Signature Title
R. Thomas
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)



1 CASE NO. 13-PB-0010
2 DEPT. NO. II
3 *The undersigned hereby affirms this document
4 does not contain a social security number.*

RECEIVED
2013 MAR 17 PM 4:32
MAR - 7 2013
TED THRAN
CLERK
DOUGLAS COUNTY
DISTRICT COURT CLERK
BY *[Signature]* DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

10 In the Matter of Guardianship
11 of:
12 MARJORIE A. WILLIAMS,
13 An Adult Ward. /

AMENDED
LETTERS OF CO-GUARDIANSHIP

14 STATE OF NEVADA)
15 COUNTY OF DOUGLAS) ss.

16 This is to certify that by an order of the above-named Court, made and entered on the 4th
17 day of March, 2013, LORI HIBBETT and JOHN GIOMI were appointed Co-Guardians of the
18 Person and Estate of MARJORIE A. WILLIAMS, and whereas the said Co-Guardians have duly
19 qualified, according to law, these letters are hereby issued to LORI HIBBETT as such Co-Guardian
20 of the Person and Estate of MARJORIE A. WILLIAMS. Either Co-Guardian is authorized to act on
21 behalf of the Ward.

23 Witness TED THRAN, Clerk of the Ninth Judicial
24 District Court of the State of Nevada, in and for the
25 County of Douglas with the Seal thereof affixed, this
26 7 day of March, 2013.

25 By order of the Court.
26 *[Signature]* Clerk.
27 *[Signature]* Deputy Clerk.



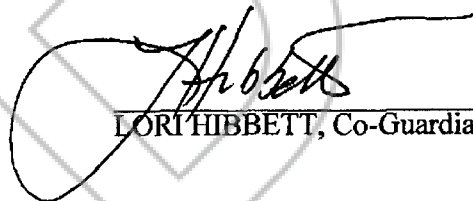
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OFFICIAL OATH

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

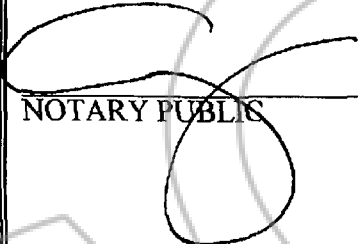
I, LORI HIBBETT, do solemnly swear that I will support, protect and defend the constitution and government of the United States, and the constitution and government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or law of any state notwithstanding, and that I will well and faithfully perform the duties of the office of Co-Guardian of the Person and Estate of MARJORIE A. WILLIAMS, on which I am about to enter, so help me God.

Dated this 7 day of March, 2013.

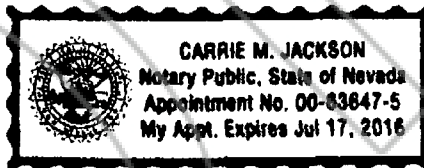


LORI HIBBETT, Co-Guardian

Subscribed and Sworn to before me
a Notary Public, by Lori Hibbett
this 7th day of March, 2013.

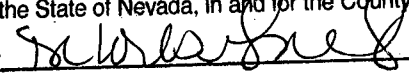


NOTARY PUBLIC



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE September 12, 2013
TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By  Deputy