

16

Doc Number: **0831109**

09/23/2013 02:09 PM

OFFICIAL RECORDS

Requested By  
NAJ S NAGENDRAN

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 0913 Pg: 5455 RPTT \$ 1.95



Deputy: pk

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO  
AND MAIL TAX STATEMENTS TO

NAME

ADDRESS

CITY  
STATE & ZIP

*(4/23/13)*  
NAGENDRAN  
NAJ & Gwen Nagendran  
912 Vista Ridge Lane  
Westlake CA 91362

Above Space for Recorder's Use Only

**GRANT DEED**

TITLE ORDER NO.

ESCROW NO.

APN NO.

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$

CITY TAX \$

is computed on full value of property conveyed, or

is computed on full value less value of liens or encumbrances remaining at time of sale,

is Unincorporated area: is City of \_\_\_\_\_ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

hereby GRANT(s) to

Amal De Silva  
1041 Ocean Park Blvd #D  
SANTA MONICA CA 90405

the following described real property in the County of

Douglas

State of California:

Nevada

Exhibit A (attached) unit 019-03 lot 50 unit 1  
Parcel Number 1319-30-519-001

Dated

April 23 2013

*[Signature]*  
NAJ NAGENDRAN

*[Signature]*  
GWEN NAGENDRAN

STATE OF CALIFORNIA  
COUNTY OF Ventura

} ss.

on April 23<sup>rd</sup>, 2013

before me.

Vaneet Kapila, Notary Public

(here

insert name and title of the officer, personally appeared NAJ & Gwen Nagendran

personally known to me, or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

See Attached  
Notary

WITNESS my hand and official seal.

Signature

*[Signature]*

MAIL TAX STATEMENTS TO ADDRESS AS SHOWN ABOVE

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

State of California

County of Ventura

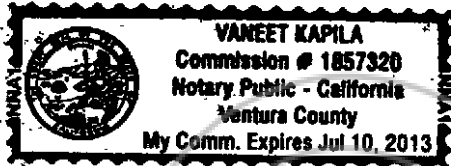
On April 23rd, 2013 before me, Vaneet Kapila, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Naj Nagendran & Gowen Nagendran  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature: Vaneet Kapila  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant Deed

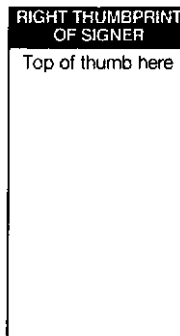
Document Date: 04-23rd, 2013 Number of Pages: one

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____   | <input type="checkbox"/> Corporate Officer — Title(s): _____   |
| <input type="checkbox"/> Individual  | <input type="checkbox"/> Individual  |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact  | <input type="checkbox"/> Attorney in Fact  |
| <input type="checkbox"/> Trustee   | <input type="checkbox"/> Trustee   |
| <input type="checkbox"/> Guardian or Conservator   | <input type="checkbox"/> Guardian or Conservator   |
| <input type="checkbox"/> Other: _____  | <input type="checkbox"/> Other: _____  |



Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

### EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 019-03 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'86 JAN -8 P12:52

SUZANNE BEAUDREAU  
RECORDER  
\$ 6.00 PAID GU DEPUTY

**129171**  
BOOK 186 PAGE 475