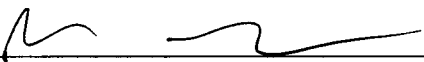


DOC # 831112
09/23/2013 02:11PM Deputy: AR
OFFICIAL RECORD
Requested By:
National Link
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-913 PG-5473 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.



Garrett Poore

APN# 1121-06-000-004

Recording Requested By: NationalLink

**Return To:
Name: NationalLink**

Address: 300 Corporate Center Dr Suite 300

City/State/Zip: Moon Township, PA 15108

Document Title: Manufactured Home Affidavit of Affixation

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document), Book recorded County Recorder office.	(date) in the	Page	Document #	(type
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If Surveyor, please provide name and address.



retail
NationalLink
300 Corporate Center Dr.
Suite 300
Moon Township, PA 15108
41 0696 5/2

(To be recorded with Security Instrument)

**AFFIXATION AFFIDAVIT REGARDING
MANUFACTURED (AND FACTORY BUILT) HOME**

The State of **Nevada**)

Waters

Loan #: 8000435789

Case #: 3311619477-703

County of **Douglas**)

Before me, the undersigned authority, on this day personally appeared **Patricia K Waters, AN UNMARRIED WOMAN** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/or her oath state as follows:

Description of Manufactured Home

Used		Oakwood	Oakwood 65AB
New/Used	Year	Manufacturer's Name	Model Name and Model No.
27 X 60		65AB	
Length X Width		Serial Number	HUD #
Manufactured Home Location			
170 Horseshoe Bend Rd		Douglas	
Street		County	
Gardnerville	Nevada	89410	
City	State	Zip Code	





8000435789

In addition to the covenants and agreements made in the Security Instrument, **Patricia K Waters, AN UNMARRIED WOMAN** ("Borrower[s]") covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. That the Borrower(s) hereby acknowledges his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.





8000435789

In Witness Whereof, Borrower(s) has executed this Affidavit in my presence and in the presence of undersigned witnesses on this 23rd day of August, 2013.

Patricia K. Waters 8-23-13
- BORROWER - Patricia K Waters - DATE -

Witness

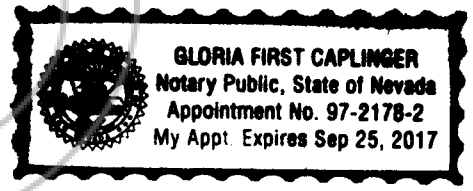
Witness

STATE OF NV
COUNTY OF Douglas

The foregoing instrument was acknowledged before me this 23 day of August 2013 by Patricia K Waters

who is personally known to me (yes/no) or who provided NV DL + SS card as identification.

Gloria First Caplinger
Notary Public
Print Name: Gloria First Caplinger
My Commission Expires: 9-25-2017





8000435789

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

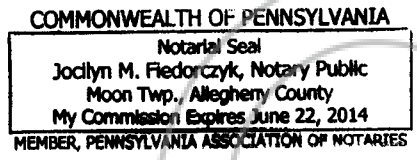
Lender: **PNC Mortgage, a division of PNC Bank, National Association**

By: *Sue Musgrave*
Authorized Signature

STATE OF PA
COUNTY OF Allegheny

The foregoing instrument was acknowledged before me this 27 day of August 2013
by *Sue Musgrave*
an agent of **PNC Mortgage, a division of PNC Bank, National Association**,
Lender, who is personally known to me or who provided _____ as
identification.

Jocelyn M. Fiedorczyk
Notary Public
Print Name:
My Commission Expires:



Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.





Exhibit "A"

Legal Description

All that certain parcel of land situated in City of GARDNERVILLE, County of DOUGLAS, State of NEVADA, being known and designated as follows:

BEING A PORTION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL C OF PARCEL MAP FOR FRANK GRIFFIN, RECORDED DECEMBER 21, 1982, IN BOOK 1282, PAGE 1166, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 74140.

RESERVING UNTO THE GRANTOR A PUBLIC UTILITY EASEMENT OVER AND ACROSS A STRIP OF LAND 15 FEET IN WIDTH, THE CENTERLINE OF WHICH RUNS DIAGONALLY FROM A POINT WHICH IS THE NORTHEAST CORNER OF SAID PARCEL C, AND RUNNING THENCE IN A STRAIGHT LINE ACROSS SAID PARCEL C TO A POINT WHICH LIES ON THE SOUTH BOUNDARY OF SAID PARCEL, 285 FEET WESTERLY OF THE SOUTHEAST CORNER THEREOF SAID EASEMENT IS TO BE APPURTENANT TO GRANTOR'S A PARCEL TO THE SOUTH (PARCEL C).

Being the same property as conveyed from RANCHO DELUXE I, A CALIFORNIA GENERAL PARTNERSHIP to PATRICIA K. WATERS, AN UNMARRIED WOMAN as described in GRANT, BARGAIN AND SALE DEED, Dated 03/17/2000, Recorded 05/03/2000, in Official Records Document BOOK 500, PAGE 0781.

Tax ID: 1121-06-000-004