

DOC # 831115
09/23/2013 02:38PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-913 PG-5506 RPTT: 1423.50



APN#: 1220-12-210-002
RPTT: \$1,423.50

Recording Requested By:
Western Title Company
Escrow No.: 059615-TEA
When Recorded Mail To:
David H. Burr and Suzanne Burr
33018 Deerglen Lane
Agua Dulce, CA 91390-2841

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rachel Alexander, a single woman as to an undivided 1/4th interest, Steve Jesser, a married man, as his sole and separate property, as to an undivided 1/4th interest, & C&D Unlimited Opportunities LLC, as to an undivided 1/2 interest, as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David H. Burr and Suzanne Burr, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 12, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 1C as set forth on Parcel Map No. 1021 for ALTON A. & SUSAN L. ANKER and HARRY TEDSEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, Book 996, Page 100, as Document No. 395678.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/05/2013



Grant, Bargain and Sale Deed - Page 2

Rachel Alexander
Rachel Alexander

Steve Jesser
Steve Jesser

C & D Unlimited Opportunities, LLC

Dena Copeland
Dena Copeland
Managing Member

Chris Fisher
Chris Fisher
Managing Member

STATE OF Nevada }
COUNTY OF Douglas } ss
This instrument was acknowledged before me on
8/19/13

By Rachel Alexander, Steve Jesser,
Dena Copeland and Chris Fisher.

Traci Adams
Notary Public

