

APN: 122-001-001-075
Affix R.P.T.T. \$1,540.50

**WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:**

**PINE NUT HOSPITALITIES, LLC
6015 S. VIRGINA STREET
SUITE # E319
RENO, NV 89502**

ESCROW NO: 13017766-086-JR

DOC # 831135
09/23/2013 04:00PM Deputy: AR
OFFICIAL RECORD
Requested By:
Chicago Title of Nevada - I
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-913 PG-5620 RPTT: 1540.50



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

OWB REO, LLC

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Pine Nut Hospitalities, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

GRANTOR'S SIGNATURE AND NOTARY ACKNOWLEDGEMENT ON NEXT PAGE



ESCROW NO: 13017766-086-JR

Witness my/our hand(s) this _____ day of SEP 17 2013
SEP 17 2013

OWB REO, LLC

Signature: _____

Name: Louise Chavez

LOUISE CHAVEZ

Title: AVP

AVP

STATE OF TEXAS)
) ss.
COUNTY OF TRAVIS)

This instrument was acknowledged before me on SEP 17 2013 by
Louise Chavez AVP/REO (name of officer)

(title of officer) of One West Bank, FSB.

[Signature], Notary Public

Stacey Francis (seal)

Printed Name STACEY FRANCIS

My Commission Expires: 7-21-16
7/21/2016





ESCROW NO: 13017766-086-JR

EXHIBIT A

ALL THAT CERTAIN LOT PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.& M., MORE PARTICULARLY AS FOLLOWS:

PARCEL 1:

PARCEL 3 AS SHOWN ON PARCEL MAP LDA 04-068 FOR MATTHEW A. JOHNSON, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 10, 2005, IN BOOK 0705, PAGE 2244, AS DOCUMENT NO. 648855, OFFICIAL RECORDS.
APN 1220-01-001-075

PARCEL 2:

TOGETHER WITH A 50' PRIVATE ACCESS EASEMENT LOCATED ALONG THE EASTERLY LOT LINE OF PARCEL 2 AS SHOWN ON PARCEL MAP WITH DOCUMENT NUMBER 648855.