

**AFTER RECORDING RETURN TO:**

McCarthy and Holthus, LLP  
1770 Fourth Avenue  
San Diego CA 92101

**APN Number: 1221-00-001-008**

**M&H File #: NV-12-536018-JUD**

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**OFFICIAL RECORD**  
Requested By:  
McCarthy & Holthus, LLP  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$40.00  
BK-913 PG-5697 RPTT: 0.00



**1. TITLE OF THE TRANSACTION (ORS 205.234a)**

Assignment of Deed of Trust

**2. Grantor(s) and Address: (ORS 205.160)**

Mortgage Electronic Registration Systems, Inc. ("MERS") at PO BOX 2026 Flint, MI 48501-2026

Chevy Chase Bank, FSB at 7501 Wisconsin Avenue, Bethesda, MD 20814

**3. Grantee(s) and Address: (ORS 205.1251a and 205.160)**

The Bank of New York Mellon as Trustee, CWALT 2005-J11

C/O Capital One, N.A. at 7933 Preston Road, Plano, TX 75024

**4. Trustor(s) and Address:**

Joe Sims

3000 Pinenut Road, Gardnerville, NV 89410



When recorded mail to:

APN No.: 1221-00-001-008  
MERS MIN No.: 1000153-0584028468-5  
MERS PHONE No.: 888-679-6377  
MH File No.: NV-12-536018-JUD

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ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Chevy Chase Bank, F.S.B., its successors and assigns, hereby assign and transfer to THE BANK OF NEW YORK MELLON AS TRUSTEE, CWALT 2005-J11, its successors and assigns, all its right, title and interest in and to a certain Deed of Trust executed by Joe Sims, and bearing the date of 2/1/2005 and recorded 2/7/2005 in the office of the Recorder of DOUGLAS County, State of NV with recording information of Instrument No. 0636187, Book 0205, Page 2339. Commonly referred to as 3000 Pinenut Road, Gardnerville, NV 89410 and legally describing land therein as:

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS: PARCEL 1: THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B. & M. EXCEPTING THEREFROM THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B. & M. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS 30 FEET IN WIDTH OVER AND ACROSS AN EXISTING UNIMPROVED ROADWAY, SITUATED IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B. & M., SAID ROADWAY BEGINNING AT A POINT ON PINENUT ROAD NEAR THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 SECTION 14; THENCE RUNNING NORTHEASTERLY TO THE SOUTHWESTERLY CORNER OF THE ABOVE DESCRIBED PARCEL NO. 1.

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Chevy Chase Bank, F.S.B., its successors and assigns

Signed on the 18th day of September 2013

BY: *Jennifer Lewis*  
Name: Jennifer Lewis  
Title: Assistant Secretary of MERS

State of Texas }  
County of Collin } ss:

On 9/18/2013 before me, *Perry Laron Parker*, a Notary Public in and for the County of Collin County, State of Texas, personally appeared Jennifer Lewis, Assistant Secretary of MERS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the Instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Perry Laron Parker*  
Notary Public

