APN# 1220-15-410-028

Recording Requested by:

Name FIRST AMERICAN TITLE INSURANCE

LENDERS ADVANTAGE

Address 1100 Superior Ave., Suite 200

City/State/Zip cleveland, Ohio 44114

ATTN: FT1120

DOC # 831195

09/25/2013 09:23AM Deputy: KE
 OFFICIAL RECORD
 Requested By:
First American Title Insuration Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-913 PG-5931 RPTT: 0.00

(for Recorder's use only)

SUPPORDINATION AGREEMENT
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

BK 913 PG-5932 831195 Page: 2 of 3 09/25/2013

WILLEST TO BE TO THE TOTAL

Ocwen Loan Servicing, LLC
Attn: Subordination Department
5720 PREMIER PARK DR

WEST PALM BEACH, FLORIDA, 33407

Loan Number: 7301958880

7942386

SUBORDINATION AGREEMENT

THIS AGREEMENT is entered into this 15<sup>TH</sup> day of AUGUST, 2013, by GREEN TREE SERVICING, LLC (Lender) & The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. as Indenture Trustee for RFMSII Home Equity Loan Trust 2003-HS3 (Lienholder).

## Recitals

Lienholder holds a second Mortgage/Deed of trust originally granted by HOMECOMINGS FINANCIAL NETWORK, INC., dated 06/18/2003 and recorded 07/01/2003 among the Land Records of DOUGLAS, County, NV, in Book #703, Page #617, securing the original sum of \$14,000.00, securing an interest in the following described real estate ("the Property"):

PROPERTY ADDRESS: 1461 LANGLEY DR, GARDNERVILLE, NV 89460

See legal description attached hereto and made a part hereof.

This agreement subordinates to a Mortgage/Deed of Trust executed by MIKEL BOOKER-ANDERSON in the amount not to exceed of \$110,000.00 in favor of the lender, at a fixed rate of 5.25% for a term of at least 360 months.

NOW THEREFORE, in consideration of the covenants contained herein, the parties agree as follows:

- 1. <u>Subordination</u>. Lienholder agrees to and hereby does subordinate its second deed of trust lien in the Property to a new first deed of trust lien to be filed by Lender in order to refinance the existing first deed of trust.
- 2. Effect. Lender agrees that Lienholder's second deed of trust shall in no way be impaired or affected by the Agreement except that the second deed of trust lien shall stand junior and subordinate to the Lender new first deed of trust in the same manner and to the same extent as if the Lender new first deed of trust had been filed prior to the execution and recording of the Lien holder's second deed of trust.

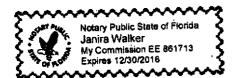
The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. as Indenture Trustee for RFMSH Home Equity Loan Trust 2003-HS3

Leticia N. Arias, Contract Manager

By its attorney-in-fact Ocyon Loan Servicing, LLC

STATE OF FLORIDA )
COUNTY OF PALM BEACH) 88

On AUGUST 15, 2013 before me, the undersigned Notary Public, personally appeared Leticia N. Arias, Contract Manager for Ocwen Loan Servicing, LLC, attorney-in-fact for The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. as Indenture Trustee for RFMSII Home Equity Loan Trust 2003-HS3, the signor of the within instrument, who duly acknowledged to me that he/she executed the same.



Notary Public, Janira Walker

Form No. 3301 (01/08) Short Form Commitment



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ORDER NO: FILE NO: CUSTOMER REF: 7982386n 7982386n 000625448493

## Exhibit "A"

BK 913

Real property in the City of Gardnerville, County of DOUGLAS, State of Nevada, described as follows:

Lot 18, Block N, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Being all of that certain property conveyed to from , by deed dated and recorded of official records.

Commonly known as: 1461 Langley Dr, Gardnerville, NV 89460

APN #: 1220-15-410-028

BOOKER-ANDERSEN 47491123 FIRST AMERICAN ELS SUBORDINATION AGREEMENT AND A COMPONENT PROPERTY OF THE PROPERTY OF TH