DOC # 831207
09/25/2013 10:25AM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$40.00
BK-913 PG-5998 RPTT: 643.50

A.P. N.: Escrow No.: 1420-07-711-024 13-52290-RM

R.P.T.T.:

\$643.50

WHEN RECORDED MAIL TO: Mr. and Mrs. Hernan Diaz 1023 Mica Drive Carson City, NV. 89705



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karl H. Backfisch and Lotte Backfisch, Trustees of The Backfisch Family Trust dated August 20, 1992 do(es) hereby GRANT, BARGAIN and SELL to

Hernan Diaz and Urbana Araya, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

thereto belonging or appertaining, and any reversion	is, remainders, rents, issues or profits thereof.
Date: 7-13-13 July Bayll (Hee	Lafer HOVELLE HE
Karl Backfisch Trustee	Lotte Backfisch, Krustee
State of Nevada	
} ss:	
County of Douglas }	
on 9-13-13	
Before me, a Notary Public, personally appeared	
Karl Backfisch and Lotte Backfisch	
[] personally known to me -or- proved to me of whose name(s) is/are subscribed to the within instruction executed the same in his/her/their authorized capacity.	on the basis of satisfactory evidence to be the person(s) rument and acknowledged to me that he/she/they city(ies), and that by his/her/their signature(s) on the of which the person(s) acted, executed the instrument
R. L. MCEWING Appointment No. 93-5224-5 My Appl. Expires Apr 25, 2017	WITNESS my hand and official seal
	NAME (TVDEN OD DDINITEIN)

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EXHIBIT "A"

Lot 6 in Block G as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.

