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Doc Number: **0831238**

09/25/2013 03:44 PM

OFFICIAL RECORDS

Requested By

IRS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0913 Pg: 6199



Deputy: ar

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3592 Department of the Treasury - Internal Revenue Service
Form 668 (Y)(c)
 (Rev. February 2004) **Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #7 Serial Number: 961408313
 Lien Unit Phone: (800) 913-6050 For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer PEGGY J BENTLEY
 Residence 257 APPLE CREEK LN
 GARDNERVILLE, NV 89460-6204

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2007	XXX-XX-9318	05/26/2008	06/25/2018	1819.62
1040	12/31/2008	XXX-XX-9318	06/01/2009	07/01/2019	2204.65
1040	12/31/2009	XXX-XX-9318	05/31/2010	06/30/2020	2154.21
1040	12/31/2010	XXX-XX-9318	05/30/2011	06/29/2021	148.12
1040	12/31/2011	XXX-XX-9318	05/28/2012	06/27/2022	1157.15
1040	12/31/2012	XXX-XX-9318	06/03/2013	07/03/2023	1942.54

Place of Filing COUNTY RECORDER
 DOUGLAS COUNTY
 MINDEN, NV 89423 Total \$ 9426.29

This notice was prepared and signed at SEATTLE, WA, on this, the 16th day of September, 2013.

Signature for J CAPLAN Title OIC SPECIALIST 27-07-1032
 (949) 389-4073