

DOC # 831244  
 09/26/2013 09:02AM Deputy: SG  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title Vacation Own  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: \$16.00  
 BK-913 PG-6243 RPTT: 0.00



A.P.N. #	A ptn of 1319-30-721-003
Escrow No.	20139146- TS/AH
Title No.	None
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Anne H. Barker 1802 Guilford Lane Oklahoma City, OK 73120	

**AFFIDAVIT – DEATH OF JOINT TENANT**

State of OKLAHOMA }  
 County of OKLAHOMA } ss.

ANNE H. BARKER, of legal age, being first duly sworn, deposes and says: That **MARCUS S. BARKER**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **MARCUS S. BARKER** named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated September 21, 2001 executed by **GLEN J. ANDERSON** and **IVY E. ANDERSON**, husband and wife to **MARCUS S. BARKER** and **ANNE H. BARKER**, husband and wife as joint tenants, recorded as Document No. 524705, on October 10, 2001 in Book 1001, Page No. 2609 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Naegle Building, Summer Season, Account #3108307A, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part herof.

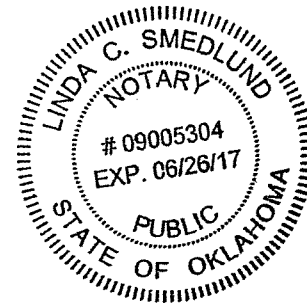
Dated: 8/28/2013

Anne H. Barker  
 Anne H. Barker

State of OKLAHOMA }  
 County of OKLAHOMA } ss.

This instrument was acknowledged before me on August 28, 2013 (date)  
 by: Anne H. Barker Linda C. Smedlund

Signature: Linda C. Smedlund  
 Notary Public





# MEDICAL EXAMINER CERTIFICATE OF DEATH STATE OF OKLAHOMA - DEPARTMENT OF HEALTH

with  
agent  
A  
T  
ITE  
S

LOCAL REGISTRAR'S  
FILE NO.

STATE FILE NO.

1. DECEASED - NAME <b>REFORD</b> <b>BOND III</b>		DATE OF DEATH (Month, Day, Year) <b>5-23-89</b>		SEX <b>MALE</b>
2. RACE - White, Negro, American Indian, Etc. (Specify) <b>WHITE</b>	3. AGE - Last Birthday (Years) <b>58</b>	4. UNDER 1 YEAR Mo. Days	5. UNDER 1 DAY Hours Min	6. DATE OF BIRTH (Month, Day, Year) <b>8-16-30</b>
7a. CITY, TOWN, OR LOCATION OF DEATH <b>OKLAHOMA CITY</b>	7b. INSIDE CITY LIMITS Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	7c. HOSPITAL OR OTHER INSTITUTION - NAME (If not in either, give Street and Number) <b>6325 N. VILLA Apt. 148</b>		7d. COUNTY OF DEATH <b>OKLAHOMA</b>
8. STATE OF BIRTH (If not in U.S.A., Name Country) <b>Oklahoma</b>	9. CITIZEN OF WHAT COUNTRY <b>USA</b>	10. Married <input type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input checked="" type="checkbox"/>	11. SURVIVING SPOUSE (If Wife, Give Maiden Name)	
12. SOCIAL SECURITY NUMBER <b>-7599</b>	13a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Attorney</b>	13b. KIND OF BUSINESS OR INDUSTRY <b>Law</b>		
14a. RESIDENCE - STATE <b>Okla.</b>	14b. COUNTY <b>Okla.</b>	14c. CITY, TOWN, OR LOCATION <b>Okla. City</b>	14d. INSIDE CITY LIMITS Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	14e. STREET AND NUMBER <b>6325 N. Villa Apt. 148</b>
15. FATHER - NAME <b>Reford Bond, Jr.</b>		16. MOTHER - MAIDEN NAME <b>Norma Erdwurm</b>		
17a. INFORMANT - NAME OR SOURCE OF INFORMATION <b>Cynthia Rosser Bond</b>		17b. MAILING ADDRESS <b>1802 Guilford Lane Okla. City, OK 73120</b>		

PART I. DEATH WAS CAUSED BY (Enter only one cause per line for (a), (b), and (c))			Approximate Interval Between onset and Death
18. CAUSE OF DEATH IMMEDIATE CAUSE (a) <b>ACUTE CORONARY INSUFFICIENCY</b> DUE TO OR AS A CONSEQUENCE OF: (b) DUE TO OR AS A CONSEQUENCE OF: (c)			
18901685			
PART II. OTHER SIGNIFICANT CONDITIONS: (Conditions contributing to death but not related to cause given in part I (a))		AUTOPSY 19a. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	AUTOPSY AUTHORIZED BY: 19b.
Manner: Natural <input type="checkbox"/> Pending <input type="checkbox"/> Suicide <input type="checkbox"/> Accident <input type="checkbox"/> 20a. Homicide <input type="checkbox"/> Unknown <input type="checkbox"/>	DATE OF INJURY (Month, Day, Year) 20b.	HOUR OF INJURY 20c.	HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II, Item 18) 20d.
20e. INJURY AT WORK Yes <input type="checkbox"/> No <input type="checkbox"/>	20f. PLACE OF INJURY. At Home, Farm, Street, Factory, Office Bldg., Etc. (Specify)		20g. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State)
CERTIFICATION - MEDICAL EXAMINER On the basis of the examination of the body and/or the investigation, in my opinion, death occurred on the date and due to the cause(s) stated as certified by my signature in item 22b.		I did/did not sign book after death 21b. <b>NOT</b>	
21a. DEATH OCCURRED at <b>1708, found</b> at the place, on the date stated, and to the best of my knowledge, due to the cause(s) stated.			
22a. CERTIFIER - NAME (Type or Print) <b>CHAI S. CHOI, M.D.</b>		22b. SIGNATURE OF MEDICAL EXAMINER <i>Chai S. Choi</i>	
22c. MAILING ADDRESS - CERTIFIER <b>901 N. STONEWALL OKLAHOMA CITY OK 73117</b>		22d. DATE SIGNED (Month, Day, Year) <b>5-24-89</b>	
BURIAL, CREMATION, REMOVAL (Specify) <b>Cremation</b>	DATE 23b. <b>May 26 1989</b>	23c. CEMETERY OR CREMATORY - NAME <b>Resthaven Crematory</b>	
LOCATION (Crematory or Cemetery) 23d. <b>Okla. City OK</b>	FUNERAL HOME - NAME AND ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 24b. <b>Hahn-Cook/Street &amp; Draper, OKC, OK</b>		FUNERAL DIRECTOR <b>Jeff Marshall</b>
LOCAL REGISTRAR SIGNATURE <i>Roger C. Pirrong</i>	DATE RECD. BY LOCAL REG. <b>MAY 26 1989</b>	DATE RECEIVED BY STATE REGISTRAR <b>MAY 26 1989</b>	



State Department of Health  
State of Oklahoma  
OKLAHOMA CITY, OKLAHOMA 73152

CERTIFIED COPY MUST  
HAVE EMBOSSED SEAL

ROGER C. PIRRONG  
STATE REGISTRAR OF VITAL STATISTICS

I hereby certify the foregoing to be a true and correct copy, original of which is on file in this office. In testimony whereof, I have hereunto subscribed my name and caused the official seal to be affixed, at Oklahoma City, Oklahoma, this date.

*Roger C. Pirrong*  
STATE REGISTRAR

**MAY 26 1989**



**EXHIBIT "A"**

**(31)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 083 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-003

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.