A.P.N. #	A ptn of 1319-30-542-001
R.P.T.T.	\$ 1.95
Escrow No.	20139418- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
QM Corporation	
515 Nichols Blvd.	
Sparks, NV 89431	
When Recorded Mail To:	
Sarkis Hagopian and Annie Hagopian	
2335 Casa Grande St.	
Pasadena, CA 91104	

DOC # 831246 09/26/2013 09:05AM Deputy: SG OFFICIAL RECORD Requested By: Stewart Title Vacation Own Douglas County - NV Karen Ĕllison - Řecorder Page: 1 of 2 Fee: \$15.00 BK-913 PG-6248 RPTT: 1.95

RICHARD D. CALHOUN

Сомм.# 2011859 NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY

MY COHM. EXP. MAR. 14, 2017

## GRANT, BARGAIN, SALE DEED

That MICHAEL H. GEORGE THIS INDENTURE WITNESSETH: and SANDRA L. GEORGE, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SARKIS HAGOPIAN and ANNIE HAGOPIAN, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Sierra, Two Bedroom, Prime Season, Account #01-005-24-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

20-13 Dated: Michael H. George Sandra L. George State of CALIFORNIA. County of CONTRA COST A This instrument was acknowledged before me on <u>SEPT</u> 20, 20/3 (date)

Signature:

Cellen Notary Public

Michael H. George, Sandra L. George

PG-6249

831246 Page: 2 of 2 09/26/2013

## **EXHIBIT "A"** (Sierra 01)

## A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. B-1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the nonexclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-001

This document is recorded as an **ACCOMMODATION ONLY and without liability** for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.