APN: 1418-15-110-015

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

SOUTH POINT, LLC 4200 Truxton Avenue, Suite 300 Bakersfield, CA 93309

Doc Number: 0831248

09/26/2013 09:53 AM OFFICIAL RECORDS

Requested By.
ALLING & JILLSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Fee: \$ 16.00 10f 3 Bk: 0913 Pg: 6280 RPTT # 9

Pursuant to NRS 239B.030, the undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARTHUR FONTAINE and CHENDA FONTAINE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ("GRANTOR"), does hereby GRANT, BARGAIN, SELL and CONVEY to SOUTH POINT, LLC, A NEVADA LIMITED LIABILITY COMPANY, ("GRANTEE"), that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL I

LOT 37 AS SET FORTH ON OFFICIAL MAP OF UPPAWAY SUBDIVISION RECORDED ON MAY 21, 1976, IN BOOK 576, AT PAGE 977, AS DOCUMENT 394, OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL II

THOSE CERTAIN EXCLUSIVE PERPETUAL USE EASEMENT SET FORTH IN A DOCUMENT RECORDED ON JULY 27, 1990, IN BOOK 790, AT PAGE 3986, AS DOCUMENT 231124, OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

Pursuant to NRS §111.312, this legal description was previously recorded on January 24, 2012 as Document No. 796227, Book 112, Page 4062, in the Official Records of Douglas County.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 13 day of Syst, 2013.

GRANTOR:

ARTHUR FONTAINE

STATE OF <u>CA</u>
COUNTY OF <u>Kern</u>

This instrument was acknowledged before me on September 13, 2013 by ARTHUR FONTAINE.

DIANE LOUISE WHITE Commission # 1900018 Notary Public - California Kern County, My Comm. Expires Aug 20, 2014 WITNESS my hand and official seal.

lare douise White

CHENDA FONTAINE

STATE OF CA :SS. COUNTY OF **Kern**

This instrument was acknowledged before me on September 13, 2013 by CHENDA FONTAINE.

WITNESS my hand and official seal.

DIANE LOUISE WHITE Commission # 1900018 Notary Public - California Kern County My Comm. Expires Aug 20, 2014

vaire Louise White Signature of Notary Public

ALLING & JILLSON, LTD. ATTORNEYS AT LAW

BK - 09 13 PG : 6282 9/26/20 13

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA	^	
County of Kern		\
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On September 13,2013 before me, Diane L	OUISE White Notary Public)	iblic,
personally appeared Arthur Fontaine +	Chenda Fontaine	,
DIANE LOUISE WHITE Commission # 1900018 Notary Public - California Kern County My Comm. Expires Aug 20, 2014 Witnes	person (s) whose name (s) is/are so instrument and acknowledged/they executed the same in his/her ty (ies) and that by his/her/their signent the person (s), or the entity the person (s) acted, executed the if y under PENALTY OF PERJ of the State of California that aph is true and correct. ss my hand and official seal.	subscribed to the digit to me that their authorized mature (s) on the upon behalf on the instrument.
	Signature of Notary Public	
DESCRIPTION & ATT	CHED DOCHMENT	
DESCRIPTION of ATTA	\ \	
Title or Type of Document: Grant, Bargain +	Sale Deed	
Signer (s) Other Than Named Above:		
Document Date: Q/13/13 Number of Pages:		
Capacity Claimed by Signer	Capacity Claimed by	
Individual Right	<u>utndividual</u>	Right
☐ Corporate Officer — Thumbprint Title (s)	☐ Corporate Officer — Title (s)	Thumbprint
□ Partner - □ Limited □ General	☐ Partner - ☐ Limited ☐ General	
☐ Guardian or Conservator	☐ Guardian or Conservator	
□ Attorney-in-Fact	☐ Attorney-in-Fact	
Trustee	[] Trustee	
□ Other:	☐ Other:	
Signer is representing:	Signer is representing:	