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Doc Number: **0831264**

09/26/2013 11:33 AM

OFFICIAL RECORDS

Requested By
WOODBURN & WEDGE

A.P.N. 1419-11-002-~~4~~
001

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0913 Pg: 6363 RPTT # 7



Deputy: pk

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between JOSEPH SCHNEIDER (hereinafter referred to as "Grantor"), and JOSEPH SCHNEIDER and REBECCA ANN SCHNEIDER, Trustees of the SCHNEIDER FAMILY TRUST, dated 9-18, 2013 (hereinafter referred to as "Grantees").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to him in hand paid by the Grantees, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantees and to their successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees, their successors and assigns forever.

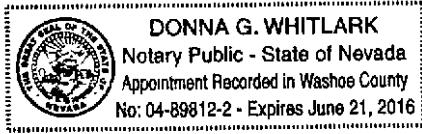
IN WITNESS WHEREOF, Grantor has executed these presents this 18 day of September 2013.

GRANTOR:

Joseph Schneider
JOSEPH SCHNEIDER

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on Sept. 18, 2013, by JOSEPH SCHNEIDER.



Donna G. Whitlark
NOTARY PUBLIC

Recording Requested by
and Return to:

✓ Don L. Ross, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, NV 89505

Send Tax Statements To Grantee:

Joseph and Rebecca Ann Schneider, Trustees
4799 Cougarcreek Trail
Reno, NV 89519



EXHIBIT "A"

That 33.86± acres parcel of real estate known as Douglas County APN 1419-11-002-11 more particularly described as follows:

Township 14 North, Range 19 East, M.D.B.&M.

Section 11: The West ½ of the Southwest ¼

EXCEPT THEREFROM all that portion of said Section 11 conveyed in Deed executed by Harry R. Schneider to Ted A. Wentworth, et ux, recorded February 24, 1972, in Book 97, of Official Records at Page 7, as Document No. 57893.

Section 14: The Northwest ¼ of the Northwest ¼

EXCEPT THEREFROM all that portion of said Section 14 conveyed in Deed executed by Harry R. Schneider to Ted A. Wentworth, et ux, recorded February 24, 1972, in Book 97, of Official Records at Page 7, as Document No. 57893.