A.P.N.:

1320-30-110-021

File No:

143-2452833 (Rt)

R.P.T.T.:

\$Ø

DOC # 831376

09/27/2013 02:43PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

First American Title Mindel Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-913 PG-6981 RPTT: EX#007

When Recorded Mail To: Mail Tax Statements To: Janet L. Braman and Douglas H. Braman 1763 Mahogany Circle Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Janet L. Braman, Trustee of The Janet L. Braman Trust UDT dated August 23, 1995 and Douglas H. Braman, Trustee of the Douglas H. Braman Trust UDT dated August 31, 1995, as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

Douglas H. Braman and Janet L. Braman, Trustees of The Janet L. Braman Trust UDT dated August 23, 1995

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 27, BLOCK B, AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK NO. IV, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, PAGE 27, AS DOCUMENT NO. 338620.

TOGETHER WITH AN UNDIVIDED 1/21ST INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON FINAL MAP OF WESTWOOD PARK NO. IV, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, PAGE 27, AS DOCUMENT NO. 338620.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

BK 913 PG-698 831376 Page: 2 of 2 09/27/2013 PG-6982

D. J. Bremen Trustee Douglas H. Braman, Trustee

STATE OF

NEVADA

:ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on 9|23|3 by

Disuglas It Brayan & Clinet L. Branu

Notary Public

(My commission expires:

RISHELE L. THOMPSON

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015