APN#: 1220-28-510-050

RPTT: \$651.30

Recording Requested By:
Western Title Company

Escrow No.: 059602-ARW

When Recorded Mail To: Michael L Beckett 1373 Rancho Road Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 831459 09/30/2013 02:30PM Deputy: AR OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-913 PG-7414 RPTT: 651.30



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Office

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael L. Beckett, an Unmarried Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1086, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/25/2013

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ss

BK 913 PG-7416

Grant, Bargain and Sale Deed - Page 2

erenty Page, Manager

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

By Jeremy Page.

ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015