Doc Number: **0831478**

09/30/2013 03:07 PM OFFICIAL RECORDS Requested By TSI TITLE & ESCROW

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 2 Fee: \$ 15.00

Page:

Bk: 0913 Pg: 7518 RPTT \$ 3,217.50

A.P. N.:

1418-03-811-013 13-52291-RM

Escrow No.: R.P.T.T.:

\$3,217.50

WHEN RECORDED MAIL TO: Glenbrook Properties, LLC 2248 Meridian Blvd., Suite H Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert W. Hummel, Jr. and Alice L. Hummel, as Co-Trustees of The Hummel Family Trust u/t/d December 6, 1991

do(es) hereby GRANT, BARGAIN and SELL to

Glenbrook Properties, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 48 in Block E of GLENBROOK UNIT NO.3-B, as shown on the map of GLENBROOK UNIT NO.3 filed in the Office of the County Recorder of Douglas County, Nevada on June 13, 1980 as Instrument No. 45299, in Book 680 of Maps, Page 1269 and amended thereto recorded March 03, 1981 in Book 381 of Official Records at Page 117, Douglas County, Nevada TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 2013

Robert W. Hummel, Jr. and Alice L. Hummel, Co-Trustees of The Hummel Family Trust U/T/D

12/16/1991

Robert W H Robert W. Hummel, Jr., Co-Trust



BK : 09 13 PG · 75 19 9/30/20 13

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of 000	
	\ \
On Statember 26,2013 before me, Debra R. Prentice, notary put	
appeared Robert W. Hummel Jr. and Alice	
who proved to me on the basis of satisfactory evidence to be the personame(s) is/are subscribed to the within instrument and acknowledged he/she/they executed the same in his/her/their authorized capacity(ies his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	I to me that s), and that by
I certify under PENALTY OF PERJURY under the laws of the State the foregoing paragraph is true and correct.	of California that
WITNESS my hand and official seal.	
Debra R. Prentice	1902512 S - CALIFORNIA O O COUNTY O
Description of Attached Document	>
Title or Type of Document Grant Bargain & Sale	, Deel
Document Date: Sept 76 2015 Number of Pages:	
Signer(s) Other Than Named Above	
Capacity(ies) Claimed by Signer	
Signer's Name	
□Individual □Corporate Officer (Tiel. ()	
□Corporate Officer (Title(s): □Partner □ Limited 'U General	
☐Atterney in Fact	
W rustees	
☐Guardian or Conservator -	
□Other:	