

DOC # 831488  
09/30/2013 03:58PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-913 PG-7556 RPTT: 616.20

APN#: 1420-07-816-011  
RPTT: \$616.20

Recording Requested By:

Western Title Company

Escrow No.: 060286-CAL

When Recorded Mail To:

Holly M. Gilman

*986 Ranchview Circle  
Carson City, NV 89705*

Mail Tax Statements to: (deeds only)  
Same as Above



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

*August Kas*

Print name

Title

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judy Lu Shallenberger, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Holly M. Gilman, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 in Block O as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by a Certificate of Amendment recorded August 14, 1996 in Book 896, Page 2588 as Document No. 394289.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/26/2013



Grant, Bargain and Sale Deed – Page 2

*Judy Lu Shallenberger*  
Judy Lu Shallenberger

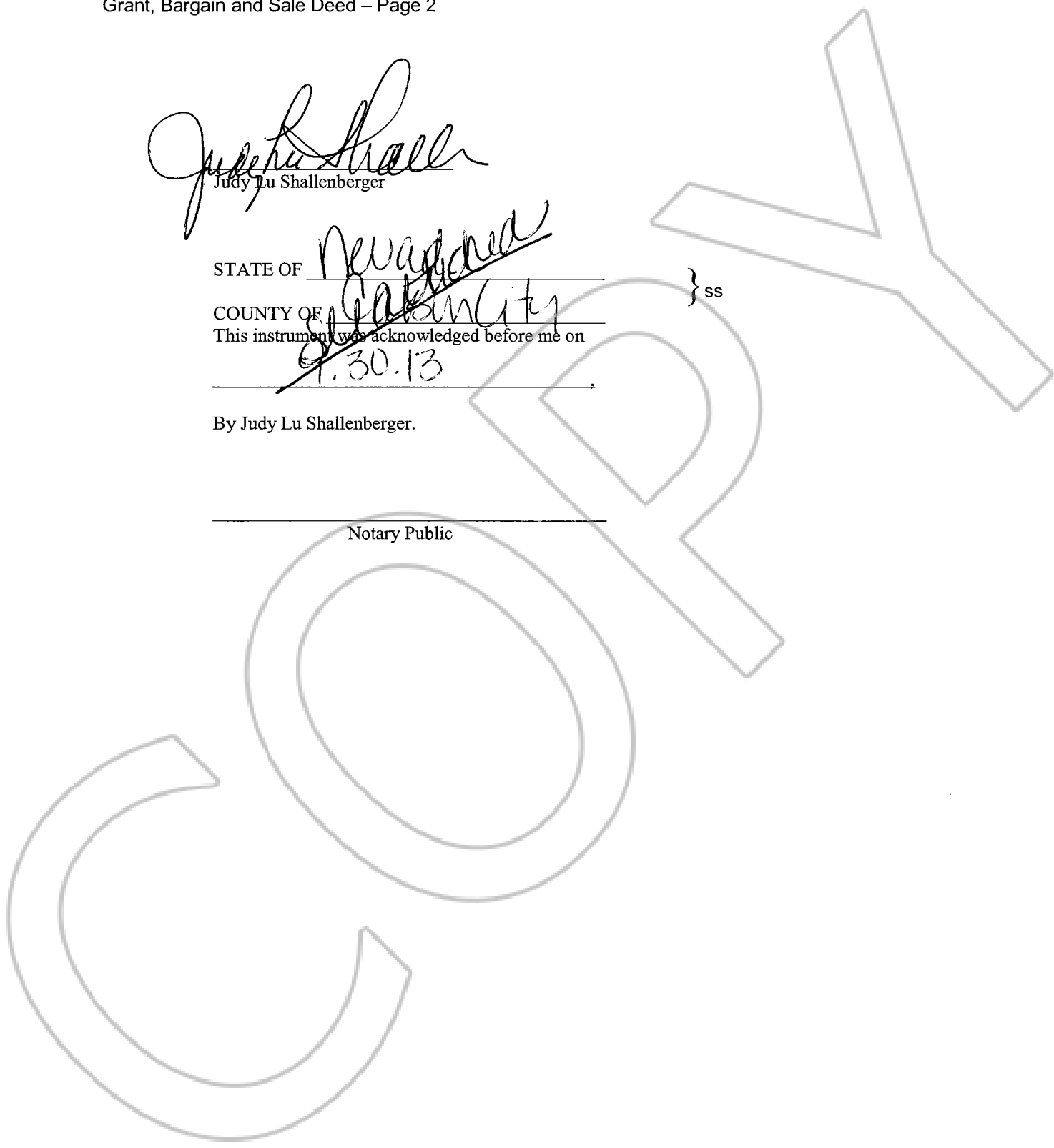
STATE OF Nevada

COUNTY OF Clark } ss

This instrument was acknowledged before me on  
9.30.13

By Judy Lu Shallenberger.

\_\_\_\_\_  
Notary Public





STATE OF NEVADA

} s.s.

COUNTY OF Carson City

This instrument was acknowledged before me on

9.30.13  
by Judy Lushallenberger

[Signature]

Notary Public

