

DOC # 831502  
10/01/2013 01:07PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Lawyers Title Default Serv  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1013 PG-111 RPTT: 0.00



PARCEL ID #: 1420-07-815-016  
Recording Requested By  
**LAWYERS TITLE COMPANY**  
And When Recorded Mail To:  
**GREEN TREE SERVICING, LLC**  
7360 S. KYRENE ROAD  
TEMPE, AZ 85283

DIL NO.: 001306-000022  
08609500

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**GREEN TREE SERVICING, LLC**  
7360 S. KYRENE ROAD, TEMPE, AZ 85283

all beneficial interest under that certain deed of trust dated **NOVEMBER 27, 2007**, executed by  
**DONALD C. BURKE AND TARA N. BURKE, HUSBAND AND WIFE AS JOINT TENANTS**,  
trustor, to **RECONTRUST COMPANY, N.A.**, original trustee, and recorded on **NOVEMBER 28, 2007**  
as document no. **713907** in book **1107** page **7309**, of Official Records in the County Recorder's office of  
**DOUGLAS** County, **NEVADA** describing land therein as:

**SEE ATTACHED EXHIBIT "A"**

together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: Sept 20 2013

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER  
TO BAC HOME LOANS SERVICING, LP FKA  
COUNTRYWIDE HOME LOANS SERVICING, LP**

**"ACCOMODATION ONLY"**

State of Arizona  
County of Maricopa  
On Sept 20 2013 before me, Toni Schminke  
a Notary Public, personally appeared Robert Jones  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the  
State of Arizona that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal

Signature Toni Schminke

(Seal)



EXHIBIT "A"



*Exhibit "A"*

**LOT 34, IN BLOCK M, OF SUNRIDGE HEIGHTS, PHASE 7B AND 9, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 5, 1995, IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825 AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289.**

**COPY**