

DOC # 831515
10/01/2013 02:32PM Deputy: AR
OFFICIAL RECORD
Requested By:
National Land Records
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1013 PG-189 RPTT: 0.00



Assessor's Parcel No.: 1420-08-213-001

Recording Requested by:
JPMorgan Chase Bank, National Association
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
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DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 4501623053

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Deed of Trust dated August 27, 1998 and recorded on September 3, 1998, made and executed by W.M. TOMPKINS AND PATRICIA J. TOMPKINS, to and in favor of STEWART TITLE OF DOUGLAS COUNTY, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:





Property Address: 982 ROLLING RIDGE COURT, CARSON CITY, NV 89705

LOT 20, IN BLOCK C, OF THE FINAL MAP OF SUNRIDGE HEIGHTS II, PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 3, 1994, AS DOCUMENT NO. 331447. APN#21-383-04

such Deed of Trust having been given to secure payment of One Hundred One Thousand Eight Hundred and 00/100ths (\$101,800.00), which Deed of Trust is of record in Book, Volume, or Liber No. 0998, at Page 0719 (or as No. 0448719), in the office of the Recorder of DOUGLAS County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on May 3, 2013.



Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION

By: Sandy Lillie
Sandy Lillie

Its: Vice President





ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 3rd day of May, 2013, before me appeared Sandy Little, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the corporation.



Diana B. Fuller
Signature of Person Taking Acknowledgment

Diana B. Fuller
Printed Name

Notary Public
Title or Rank

Title or Rank

Serial Number, if any:

134073

My Commission Expires:

Lifetime

(Seal)

