

DOC # 831519  
10/01/2013 03:37PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Stewart Title Vacation Own  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: \$19.00  
BK-1013 PG-220 RPTT: 0.00



A pin of APN: 1319-30-644-103

Escrow No.: 20139506-TS/AH

Recording Requested By:  
**Stewart Vacation Ownership**

Mail Tax Statements to:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

When Recorded Mail to:  
Timeshare Wholesalers of Pigeon Forge, LLC  
1338 Parkway, Suite 3  
Sevierville, TN 37862

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LIMITED DURABLE POWER OF ATTORNEY

(Title of Document)

This document is being re-recorded to attach the Deed referenced herein. The deed, including legal description, was not included at the time of the original recording of the document.

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or legibly hand printed.



BK 1013  
PG-221

831519 Page: 2 of 6 10/01/2013

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only  
and avoid printing in the 1" margins of document)

APN# PTN: 1319-30-644-103

DOC # **817955**  
02/11/2013 11:06AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Timeshare Wholesalers of P  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-213 PG-2528 RPTT: 0.00



(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**  
(DO NOT Abbreviate)

Limited Durable Power of Attorney

Document Title on cover page must appear EXACTLY as the first page of the  
document to be recorded.

**RECORDING REQUESTED BY:**

Timeshare Wholesalers of Pigeon Forge, LLC

RETURN TO: Name Timeshare Wholesalers of Pigeon Forge, LLC

Address 1338 Parkway Suite 3

City/State/Zip Sevierville, TN 37862

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

This page provides additional information required by NRS 111.312 Sections 1-2.  
An additional recording fee of \$1.00 will apply.  
To print this document properly—do not use page scaling.



Prepared By And Return To:

Timeshare Wholesalers of Pigeon Forge, LLC  
1338 Parkway, Suite 3, Sevierville, Tennessee 37862

LIMITED DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Lewin A. Clayton and Carlene S Clayton  
("Grantor(s)"), being of legal age, DO(ES) HEREBY CONSTITUTE(S) and appoint(s) FELIX VALDES, also of legal age,  
as Grantor(s) true and lawful Attorney-In-Fact for, and on behalf, and in Grantor(s) name, place and stead to do any, and all,  
of the following acts: To perform any, and all, acts necessary to convey the real, and personal property, legally described  
below, and in the attached Deed, and made a part hereof.

RESORT: The Ridge Tahoe UNIT #: 192 WEEK #: Floating  
CITY: Stateline COUNTY: Douglas STATE: Nevada

This power includes, but not limited, to contacting the resort and/or exchange company on Grantor(s) behalf, making inquiries into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial or otherwise, in the names as written below, or in other form, and all other issues that are deemed necessary in Attorney-In-Fact's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantor(s)'s Attorney-In-Fact has the power to perform all and every act, and thing, fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation. AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said Attorney-In-Fact, shall do or cause to be done by virtue of the powers hereby granted.

GRANTOR(S) SIGNATURE: Lewin A Clayton

PRINT NAME(S): Lewin A. Clayton

GRANTOR(S) SIGNATURE: Carlene S. Clayton

PRINT NAME(S): Carlene S. Clayton

Grantor(s) signature(s) is/are attested by these witnesses who are NOT the Grantor(s).

WITNESS SIGNATURE: Robert Quitts

PRINT NAME: Robert Quitts

WITNESS SIGNATURE: Ervin Rodriguez

PRINT NAME: Ervin Rodriguez

NOTARY FORM: STATE OF Texas COUNTY OF Dallas

I, Neeti Rijal, a Notary Public,

do hereby certify that on this 28th day of November, 2012 personally appeared before me

Lewin Clayton & Carlene Clayton, who appoints FELIX VALDES as Attorney-In-

Fact, known to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing

instrument, and swore, and acknowledged, to me that he/she/they executed the same for the purpose, and in the capacity,

therein expressed, and that the statements contained therein are true and correct.

Witness my hand and official seal:

Notary Signature: Neeti Rijal

My Commission Expires: 10-23-16

Press Notarial Seal/Stamp Here





COPY

**Certified Copy**

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239B.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 20<sup>th</sup>

day of September, 2013

By: Aubrey Rowlett

Deputy Recorder



R.P.T.T., \$ 19.80

**THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 2nd day of April, 19 91  
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  
Lewin A. Clayton and Carlene S. Clayton, husband and wife as joint  
tenants with right of survivorship  
Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances therunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS        )

HARICH TAHOE DEVELOPMENTS,  
a Nevada general partnership  
By: Lakewood Development Inc.,  
a Nevada corporation, general partner

On this 11th day of April  
1991, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: [Signature]  
Robert W. Dunbar, Treasurer,  
Chief Financial Officer

Escrow #37-192-22-01

[Signature]  
Notary Public



SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO  
Name Lewin A. & Carlene S. Clayton  
Street 1313 Broughton Pl  
Address Modesto, Ca 95355  
City &  
State

248453

BOOK 491 PAGE 1735



EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 192 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-28 8-02

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

91 APR 15 P1:39

SUZANNE BLANCHARD  
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248453  
6 PAID KP DEPUTY  
BOOK 491 PAGE 1736