

39- INDECOMM
Ste 201
2925 Country Dr
Savage Park MN 55117-9969

Doc Number: **0831539**

10/02/2013 11:04 AM

OFFICIAL RECORDS

Requested By:
INDECOMM HOLDINGS INC

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 39.00

Bk: 1013 Pg: 306



Deputy ar

PHH Mortgage Corporation
2000 Midlantic Drive, Suite 300, MS SV03
Mt. Laurel, NJ 08054

Prepared By: Michelle Elizardo-Young
800-449-8767

PHH Mortgage Corporation
2000 Midlantic Drive, Suite 300, MS SV03
Mt. Laurel, NJ 08054

Lender #: 6007973008
APN: 1420-33-213-024

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is c/o PHH Mortgage Corporation, 2000 Midlantic Drive, Suite 300, MS SV03, Mt. Laurel, NJ 08054, does hereby grant, sell, assign, transfer and convey, unto **PHH Mortgage Corporation** (herein "Assignee"), whose address is 1 Mortgage Way, Mt. Laurel, NJ 08054, a certain Deed of Trust dated **10/23/2006**, made and executed by **WILLIAM J RYDER** and **MARIANNE K RYDER** and **WESTERN TITLE INSURANCE, AS TRUSTEE**, given to secure payment of **\$213,000.00** which Deed of Trust is of record on **11/16/2006**, as **Instrument # 0688882, in Book 1106, Page 6029** of the County Records of **DOUGLAS**, State of **NV** together with the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust

1267 BRIDLE WY, MINDEN, NV 89423; APN 1420-33-213-024

LOT 35, IN BLOCK D, OF THE FINAL MAP OF WILDHORSE, UNIT 1, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 3, 1989, IN BOOK 889, PAGE 450, AS DOCUMENT NO. 207982.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

9/24/13

MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, as successor by merger to Morgan Stanley Credit Corporation

By: *Charles M. Wood*
Printed Name: **Charles M. Wood**
EXECUTIVE DIRECTOR

Its: _____

State of New York, County of New York,

On 9/24/2013, before me, *Roslyn P. Dennie*, a notary public in and for said State, personally appeared *Charles M. Wood*, Executive Director of Morgan Stanley Private Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Roslyn P. Dennie

Notary Public

ROSLYN P. DENNIE
Notary Public, State of New York
No. 01DE6058404
Qualified in Queens County
Commission Expires May 7th 2015