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10/03/2013 09:40 AM

OFFICIAL RECORDS

Requested By
HERITAGE BANK

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 90.00

Bk: 1013 Pg: 850



Deputy: pk

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Heritage Bank of Nevada 1401 S. Virginia Reno, NV 89502

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME				
1520 V.R.R., LLC				
OR	1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1107 HWY 395 S	GARDNERVILLE	NV	89410	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME				
OR	2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME				
Heritage Bank of Nevada				
OR	3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1401 S Virginia Street	Reno	NV	89502	USA

4. COLLATERAL: This financing statement covers the following collateral:

All Built-in Equipment and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

6b. Check only if applicable and check only one box:
 Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME 1520 V.R.R., LLC	
OR	
9b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME				
OR				
10b INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME				
OR				
11b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [(for record)] (or recorded) in the REAL ESTATE RECORDS (if applicable) This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)
**1520 V.R.R., LLC
1520 VIRGINIA RANCH ROAD
GARDNERVILLE, NV 89410**

16. Description of real estate
**ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:
A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
PARCEL 1:
COMMENCING AT A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 BEING THE BEGINNING OF CURVATURE AT STATION 289+97.69 (TANGENT BEARS SOUTH 44°45'21" EAST), SAID POINT BEARING NORTH 45°14'39" EAST, 4.10 FEET FROM A FOUND RIGHT-OF-WAY MONUMENT PER RECORD OF SURVEY FOR STODDARD**

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

1520 V.R.R., LLC

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

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OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

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1520 V.R.R., LLC
1520 VIRGINIA RANCH ROAD
GARDNERVILLE, NV 89410

16. Description of real estate

JACOBSEN RECORDED IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO 129795; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 44°45'21" EAST, 1694.81 FEET TO THE NORTHWESTERLY CORNER OF LOT 7 AS SHOWN ON THE FINAL SUBDIVISION MAP #2010-2 RECORDED IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO 417846; THENCE CONTINUING ALONG THE BOUNDARY OF SAID LOT 7 THE FOLLOWING THREE COURSES: THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 44°45'21" EAST, 292.55 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 20.00 FEET, CENTRAL ANGLE OF 105°39'23", AND ARC LENGTH OF 36.88 FEET; THENCE ALONG THE RIGHT-OF-WAY OF VIRGINIA RANCH ROAD NORTH

17. MISCELLANEOUS:

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**1520 V.R.R., LLC
1520 VIRGINIA RANCH ROAD
GARDNERVILLE, NV 89410**

16. Description of real estate
29°35'16" EAST, 404.17 FEET; THENCE NORTH 72°40'53" WEST, 69.08 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 29°35'16" WEST, 152.00 FEET; THENCE NORTH 60°24'44" WEST, 92.00 FEET; THENCE NORTH 29°35'16" EAST, 152.00 FEET; THENCE SOUTH 60°24'44" EAST, 92.00 FEET; TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND MORE FULLY SHOWN AS LOT 7A ON THAT CERTAIN RECORD OF SURVEY RECORDED NOVEMBER 12, 1997, BOOK 1197, PAGE 2080, DOCUMENT NO 426103

**PARCEL 2:
A PERPETUAL NON-EXCLUSIVE EASEMENT AS DEFINED IN RECIPROCAL EASEMENT DECLARATION, RECORDED NOVEMBER 12, 1997, BOOK 1197,**

17. MISCELLANEOUS:

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13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT. <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest) 1520 V.R.R., LLC 1520 VIRGINIA RANCH ROAD GARDNERVILLE, NV 89410	16. Description of real estate PAGE 2071, DOCUMENT NO 426102 THE ABOVE METES AND BOUNDS DESCRPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT, BARGAIN AND SALE DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 30, 2002, AS DOCUMENT NO 562347, IN BOOK 1202, PAGE 13271 OF OFFICIAL RECORDS 1520 VIRGINIA RANCH ROAD GARDNERVILLE NV APN: 1220-10-610-009

17. MISCELLANEOUS: