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10/03/2013 11:39 AM

OFFICIAL RECORDS

Requested By  
**SMITH & HARMER, LTD**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 1013 Pg: 901



Deputy: sg

APN 1420-31-000-005

APN \_\_\_\_\_

APN \_\_\_\_\_

FOR RECORDER'S USE ONLY

ASSIGNMENT OF DEED OF TRUST

TITLE OF DOCUMENT

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of any person or persons as required by law. State specific law: \_\_\_\_\_

Signature

Julian C. Smith, Jr./Attorney

Print Name & Title

WHEN RECORDED MAIL TO:

Smith and Harmer, Ltd.

502 North Division Street

Carson City, NV 89703

APN 1420-31-000-005

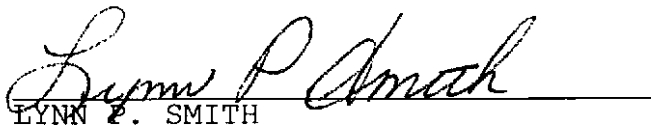
Requested By:  
When Recorded, Mail To:  
Smith and Harmer, Ltd.  
502 North Division Street  
Carson City, NV 89703

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LYNN P. SMITH, the surviving joint tenant with her husband, Marvin L. Smith, Deceased, does hereby grant, assign and transfer unto the LYNN SMITH TRUST dated September 25, 2013, all beneficial interest under that certain Deed of Trust dated May 1, 2003, executed by BRIAN SMITH and LESLIE SMITH, Husband and Wife, and recorded on June 3, 2003, as Document Number 578694 of Official Records in the County Recorder's Office of Douglas County, State of Nevada, describing land therein on Exhibit A attached hereto and incorporated herein by reference.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

WITNESS MY HAND this 25 day of September, 2013.

  
LYNN P. SMITH

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STATE OF NEVADA        )  
                                  ss  
CARSON CITY            )

On September 25<sup>th</sup>, 2013, personally before me, a Notary Public in and for said County and State, personally appeared LYNN P. SMITH personally known (or proved) to me to be the person whose name is subscribed to the above instrument and acknowledged to me that she executed the within instrument.

*Sandra J Mendez*  
\_\_\_\_\_  
Notary Public

(Seal)

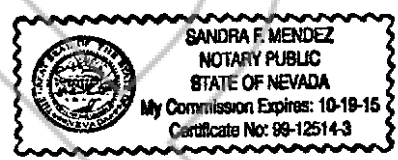


Exhibit "A"

Real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1.

The Southeast Quarter of the Northeast Quarter of Section 31, Township 14 North, Range 20 East, MDB&M, Douglas County, Nevada.

Excepting therefrom that portion as conveyed to Ronold E. Hite and LaVerle M. Hite by deed recorded February 25, 1976 in Book 276, of Official Records at Page 889, Douglas County, Nevada as Document No. 87442, being further described as follows:

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 14 North, Range 20 East, MDB&M, in Douglas County, Nevada, further described as follows:

Beginning at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 31, from which the Southeast corner of Section 31 bears South 26°25'34" East, 2963.11 feet; thence along the south line of the said Southeast 1/4 of the Northeast 1/4 of Section 31, South 89°56'45" East, 389.46 feet; thence North 0°26'10" East, 1322.00 feet; thence South 89°58'57" West, 394.91 feet to the Northwest corner of the said Southeast 1/4 of the Northeast 1/4 of Section 31; thence South 0°12'00" West, 1321.48 feet to the point of beginning.

RESERVING, HOWEVER, unto the Grantors, together with the right to convey same to others, a non-exclusive easement for road and utility purposes along the South 40 feet of the above described parcel.

PARCEL NO. 2.

A non-exclusive easement for road and utility purposes along a parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 14 North, Range 20 East, MDB&M, in Douglas County, Nevada, further described as follows:

Beginning at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 31, from which the Southeast corner of Section 31 bears South 26°25'34" East, 2963.11 feet; thence North 0°12'00" East, 40.00 feet; thence North 89°56'45" West, 1255.81 feet to the East right of way line of U.S. Highway 395; thence South 0°07'15" East, 40.00 feet; thence South 89°56'45" East, 1255.59 feet to the point of beginning.

Previously recorded as Document No. 222641, Book 390, Page 3341, on March 27, 1990